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1887

Dioceſe of Rhode Iſland.

JOURNAL

—OF THE—

NINETY-SEVENTH ANNUAL SESSION

—OF THE—

CONVENTION.

MDCCCLXXXVII.

R. I. EPISCOPAL BOOK DEPOSITORY.

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SPECIAL TERMS TO THE CLERGY AND SUNDAY-SCHOOLS.

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The regular meetings of the committee are on the third Thursday of each month.

All papers should be in the hands of the secretary at least three days before the regular meeting.



JOURNAL OF PROCEEDINGS

OF THE

NINETY-SEVENTH ANNUAL SESSION OF THE CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN

RHODE ISLAND,

HELD IN

GRACE CHURCH, PROVIDENCE,

Tuesday, 14th, and Wednesday, 15th, June, 1887.

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PROVIDENCE:

PROVIDENCE PRESS COMPANY, CITY PRINTERS.

1887.



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1887.

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*Elected, 1887.*

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## LEGAL ADVISER OF THE COURT:

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\* Treasurer, Providence, Box 812.

LIST OF PARISHES  
OF THE  
DIOCESE OF RHODE ISLAND,  
IN UNION WITH THE CONVENTION,

WITH THE DATE OF ORGANIZATION.

1887.

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	A. D.	Date of Organization.
Trinity Church, Newport.....	1698.....	First.
St. Paul's Church, Wickford.....	1707.....	Second.
St. Michael's Church, Bristol.....	1719.....	Third.
St. John's Church, Providence.....	1722.....	Fourth.
St. Paul's Church, Pawtucket.....	1816.....	Fifth.
Grace Church, Providence.....	1829.....	Sixth.
St. Mark's Church, Warren.....	1829.....	Seventh.
St. James's Church, Woonsocket.....	1832.....	Eighth.
Zion Church, Newport.....	1833.....	Ninth.
St. Luke's Church, East Greenwich.....	1833.....	Tenth.
Christ Church, Lonsdale.....	1834.....	Eleventh.
St. Paul's Church, Portsmouth.....	1834.....	Twelfth.
Christ Church, Westerly.....	1834.....	Thirteenth.
Emmanuel Church, Manville.....	1835.....	Fourteenth.
St. Matthew's Church, Jamestown.....	1837.....	Fifteenth.
St. Stephen's Church, Providence.....	1839.....	Sixteenth.
Church of the Ascension, Wakefield .....	1839.....	Seventeenth.
St. Mary's Church, Portsmouth .....	1843.....	Eighteenth.
St. Philip's Church, Crompton.....	1845.....	Nineteenth.
Trinity Church, Pawtucket.....	1845.....	Twenty-tenth.
All Saints' Memorial Church, Providence.	1847.....	Twenty-first.
St. Peter's Church, Manton.....	1847.....	Twenty-second.

## LIST OF PARISHES.

	A. D.	Date of Organization.
St. Thomas's Church, Greenville.....	1851.....	Twenty-third.
Emmanuel Church, Newport.....	1852.....	Twenty-fourth.
Church of the Messiah, Providence.....	1856.....	Twenty-fifth.
St. John's Church, Barrington.....	1859.....	Twenty-sixth.
Church of the Redeemer, Providence.....	1860.....	Twenty-seventh.
Church of the Saviour, Providence.....	1863.....	Twenty-eighth.
Christ Church, Providence.....	1865.....	Twenty-ninth.
St. Bartholomew's Church, Cranston.....	1866.....	Thirtieth.
St. John's Chapel, Ashton.....	1868.....	Thirty-first.
St. James's Church, Providence.....	1869.....	Thirty-second.
All Saints' Church, Pontiac.....	1869.....	Thirty-third.
St. Mary's Church, East Providence.....	1871.....	Thirty-fourth.
St. Paul's Church, Providence.....	1871.....	Thirty-fifth.
St. George's Church, Lincoln.....	1874.....	Thirty-sixth.
Trinity Church, Bristol.....	1875.....	Thirty-seventh.
Church of the Epiphany, Providence.....	1875.....	Thirty-eighth.
St. Peter's Church, Narragansett Pier.....	1875.....	Thirty-ninth.
St. John's Church, Newport.....	1882.....	Fortieth.
St. Mark's Church, Riverside.....	1883.....	Forty-first.
Trinity Chapel, Pawtuxet.....	1885.....	Forty-second.

## PARISHES NOT IN UNION WITH THE CONVENTION.

Names.	Place.
St. Barnabas's Church .....	Apponaug.
All Saints' Chapel.....	Newport.
Church of the Good Shepherd.....	Pawtucket.
St. Andrew's Church.....	Phenix.
St. Thomas's Church.....	Providence.
Church of the Ascension.....	Auburn.

A LIST OF THE CLERGY  
IN THE  
DIOCESE OF RHODE ISLAND.

JUNE, 1887.

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RT. REV. THOMAS M. CLARK, D. D., LL. D., Bishop of the Diocese, residing in Providence.

- REV. WILLIAM N. ACKLEY, Rector of St. Mark's Church, Warren.  
REV. JULIUS W. ATWOOD, Rector of St. James's Church, Providence.  
REV. WILLIAM W. AYRES, Rector of St. Paul's Church, Wickford.  
REV. SAMUEL G. BABCOCK, Assistant Minister of Christ Church, Westerly.  
REV. JAMES BAIRD, D. D.  
REV. I. T. BAGNALL, Rector of St. Paul's Church, Providence.  
REV. PERCY BARNES, Officiating at St. Barnabas's Church, Apponaug.  
REV. HAMILTON M. BARTLETT, Assistant Minister of Grace Church, Providence.  
REV. EVELYN P. BARTOW, Assistant Minister of St. Stephen's Church, Providence.  
REV. FREDERICK J. BASSETT, Rector of the Church of the Redeemer, Providence.  
REV. HENRY BASSETT, Rector of the Church of the Epiphany, Providence.  
REV. WILLIAM M. CHAPIN, Rector of St. John's Church, Barrington; Post Office, Barrington Centre.  
REV. WILLIAM SHEAFE CHASE, Rector of St. James's Church, Woonsocket.  
REV. BENJAMIN H. CHASE.  
REV. WILLIAM S. CHILD, S. T. D.  
REV. E. WARREN CLARK.  
REV. J. J. CLEMENS, Missionary in charge of St. Mark's Church, Riverside.  
REV. THOMAS H. COCROFT, Rector of the Church of the Messiah, Providence, and Missionary in charge of St. Peter's Church, Manton.  
REV. JAMES W. COLWELL.  
REV. H. C. CUNNINGHAM.  
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REV. PHINEAS DURYEA, Rector of the Church of the Ascension, Wakefield.  
REV. BENJAMIN EASTWOOD, Missionary in charge of the Church of the Good Shepherd, Pawtucket.

REV. GEO. MCCLELLAN FISKE, Rector of St. Stephen's Church, Providence.  
REV. CHARLES G. GILLIAT, Rector of Zion Church, Newport.  
REV. DANIEL GOODWIN, Rector of St. Luke's Church, East Greenwich.  
REV. DAVID H. GREER, D. D., Rector of Grace Church, Providence.  
REV. WILLIAM M. GROTON, Rector of Christ Church, Westerly.  
REV. DANIEL HENSHAW, S. T. D., Rector of All Saints' Memorial Church, Providence.  
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REV. DANIEL LEACH, D. D., Providence.  
REV. GEORGE L. LOCKE, Rector of St. Michael's Church, Bristol.  
REV. L. WALTER LOTT, Rector of Christ Church, Lonsdale.  
REV. GEORGE J. MAGILL, Rector of Trinity Church, Newport.  
REV. G. ERNEST MAGILL.  
REV. WILLIAM I. MAGILL, Missionary in charge of St. Thomas's Church, Greenville.  
REV. H. USHER MONRO, Rector of the Church of the Saviour, Providence.  
REV. S. WILSON MORAN, Rector of St. John's Church, Newport.  
REV. ROBERT MURRAY, JR., Rector of St. John's Chapel, Ashton.  
REV. G. G. NICOLLS, Minister in charge of St. Matthew's Church, Jamestown.  
REV. D. I. ODELL.  
REV. S. C. M. ORPEN, Missionary in charge of St. Philip's Church, Crompton, and St. Andrew's Mission, Phenix.  
REV. GEORGE HERBERT PATTERSON, Rector of the Berkeley School, Providence.  
REV. ROBERT B. PEET, Rector of Emmanuel Church, Newport.  
REV. J. STURGIS PEARCE, Rector of St. Paul's Church, Portsmouth.  
REV. EMERY H. PORTER, Rector of St. Paul's Church, Pawtucket.  
REV. DELANCY G. RICE, Providence.  
REV. C. A. L. RICHARDS, D. D., Rector of St. John's Church, Providence.  
REV. E. S. ROUSMANIERE, Rector of All Saints' Church, Pontiac.  
REV. W. W. SEVER, Missionary in charge of St. George's Church, Central Falls, and St. Philip's Mission, Valley Falls.  
REV. GEORGE R. SPINK, Officiating at St. Mary's Church, East Providence.  
REV. CHARLES H. TINDELL, Rector of St. Peter's Church, Narragansett Pier.  
REV. WILLIAM R. TROTTER, Rector of Trinity Church, Bristol.  
REV. WILLIAM P. TUCKER, Rector of Trinity Church, Pawtucket.  
REV. JAMES P. WARE, Rector of Emmanuel Church, Manville.  
REV. SAMUEL H. WEBB, Rector of Christ Church, Providence.  
REV. WILBERFORCE WELLS.  
REV. FRANCIS WHARTON, D. D., LL. D.  
REV. CHARLES H. WHEELER.

## JOURNAL

OF THE

# Proceedings of the Convention.

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GRACE CHURCH, PROVIDENCE, }  
Tuesday, June 14, 1887. }

The Ninety-Seventh Annual Session of the Convention of the Protestant Episcopal Church, in the Diocese of Rhode Island, assembled for Divine Service in Grace Church, Providence, at 10 o'clock A. M.

The Communion Office was begun by the Rev. S. H. WEBB, Rector of Christ Church, Providence, the Rev. D. H. GREER, D. D., Rector of Grace Church, Providence, reading the Gospel and the Nicene Creed.

Hymn 138 was sung, after which the Convention Sermon was preached by the Rev. WILLIAM M. GROTON, Rector of Christ Church, Westerly, from 1 Peter 1 : 23.

*"The Word of God which liveth and abideth forever."*

The Bishop was assisted in the Communion Office and in the Administration by the Rev. D. H. GREER, D. D., the Rev. WILLIAM M. GROTON and the Rev. S. H. WEBB.

After a recess of fifteen minutes the Convention was called to order in the Chapel, the Bishop in the Chair.

The Rules of Order were read by the Secretary. The Roll was then called, as follows :

**LIST OF CLERGY ENTITLED TO SEATS AND A VOTE.**

Rt. Rev. THOMAS M. CLARK, D. D., LL. D.

Rev. William N. Ackley,	Rev. George L. Locke,
“ William W. Ayres,	“ L. Walter Lott,
“ <i>Samuel G. Babcock</i> ,*	“ George J. Magill,
“ Isaac T. Bagnall,	“ William I. Magill,
“ James Baird, D. D.,	“ S. Wilson Moran,
“ Percy Barnes,	“ H. Usher Monro,
“ Hamilton M. Bartlett,	“ Robert Murray, Jr.,
“ Frederick J. Bassett,	“ Gustavus G. Nicolls,
“ Henry Bassett,	“ S. C. M. Orpen,
“ William M. Chapin,	“ Geo. Herbert Patterson,
“ William S. Chase,	“ J. Sturgis Pearce,
“ <i>William S. Child</i> , D.D.,	“ Robert B. Peet,
“ Thomas H. Cocroft,	“ Emery H. Porter,
“ Phineas Duryea,	“ Delaney G. Rice,
“ Benjamin Eastwood,	“ C. A. L. Richards, D.D.,
“ <i>Geo. McClellan Fiske</i> ,	“ W. W. Sever,
“ Charles G. Gilliat, Ph. D.,	“ George R. Spink,
“ Daniel Goodwin,	“ Charles H. Tindell,
“ David H. Greer, D. D.,	“ William R. Trotter,
“ William M. Groton,	“ William P. Tucker,
“ Daniel Henshaw, S. T. D.	“ Samuel H. Webb,
“ <i>W. F. B. Jackson</i> ,	“ <i>Charles H. Wheeler</i> .
“ <i>Daniel Leach</i> , D. D.,	

\* Those whose names are in italics were not present.

**ENTITLED TO SEATS BUT NOT TO A VOTE.**

<i>Rev. Julius W. Atwood,</i>	<i>Rev. Henry A. Duboc,</i>
“ <i>Evelyn A. Bartow,</i>	“ <i>G. Ernest Magill,</i>
“ <i>Benjamin H. Chase,</i>	“ <i>Daniel I. Odell,</i>
“ <i>E. Warren Clark,</i>	“ <i>Edmund S. Rousmaniere,</i>
“ <i>John J. Clemens,</i>	“ <i>James P. Ware,</i>
“ <i>James W. Colwell,</i>	“ <i>Wilberforce Wells,</i>
“ <i>H. C. Cunningham,</i>	“ <i>Francis Wharton, D. D.,</i> <i>LL. D.</i>

**LAY DELEGATES AND SUBSTITUTES.**

## PROVIDENCE COUNTY.

**St. John's Church, Providence.**

Delegates.	Substitutes.
<i>Jacob H. Martin,</i>	<i>S. G. Trippe,</i>
<i>John W. Vernon,</i>	<i>T. P. I. Goddard,</i>
<i>M. B. I. Goddard,</i>	<i>J. H. DeWolf,</i>
<i>D. L. D. Granger,</i>	<i>C. T. Dorrance.</i>

**Grace Church, Providence.**

<i>Charles Morris Smith,</i>	<i>John W. Angell,</i>
<i>John B. Anthony,</i>	<i>Joseph H. Fanning,</i>
<i>Rathbone Gardner,</i>	<i>Joshua M. Addeman,</i>
<i>John P. Campbell,</i>	<i>Frederick M. Ballou.</i>

**St. Stephen's Church, Providence.**

<i>Lyman Klapp,</i>	<i>Joseph Dewes,</i>
<i>William Ames,</i>	<i>Charles C. Nichols,</i>
<i>R. H. I. Goddard,</i>	<i>J. H. Ormsbee,</i>
<i>Freeborn Coggeshall,</i>	<i>Walter G. Webster.</i>

**All Saints' Memorial Church, Providence.**

Delegates.	Substitutes.
B. Frank Pabodie,	<i>L. T. Foster,</i>
G. C. Nightingale, Jr.,	<i>George W. Porter,</i>
James Tiffany,	<i>S. A. Kingsley,</i>
George W. B. Bourn.	<i>G. H. Hagan.</i>

**Church of the Messiah, Providence.**

Edward M. Winsor,	<i>Benjamin Donkersley,</i>
<i>William H. Patterson,</i>	<i>William Huse,</i>
Frank W. Sweeny,	<i>Charles J. Thornley,</i>
G. Russell Fisher.	<i>Walter B. Barney.</i>

**Church of the Redeemer, Providence.**

John H. Stiness,	<i>Elisha C. Mowry,</i>
George D. Briggs,	<i>S. E. Merchant,</i>
John B. Wheeler,	<i>Richard Macomb,</i>
<i>Charles B. Manchester.</i>	<i>Richard James.</i>

**Church of the Saviour, Providence.**

Augustus W. Mathewson,	<i>Edward B. Hamlin,</i>
<i>Edward J. F. Coleman,</i>	<i>Charles Mumford,</i>
Henry A. Ruth,	<i>Zechariah Chafee, Jr.,</i>
Daniel W. Brown.	<i>George B. Rawson.</i>

**Christ Church, Providence.**

William Creighton, Jr.,	<i>George W. Dickinson,</i>
William Russell, Jr.,	<i>George A. Midwood,</i>
William J. Crossley,	<i>S. A. Bliss,</i>
Henry Midwood.	<i>Lewis Boyden.</i>

**St. James's Church, Providence.**

F. E. Richmond,	<i>John R. Tillinghast,</i>
<i>Ebenezer Nichols,</i>	<i>William F. Boon,</i>
Christopher Blanding,	<i>William M. P. Bowen,</i>
<i>William N. Watts.</i>	<i>Arthur S. Cummerford.</i>

**St. Paul's Church, Providence.**

## Delegates.

*John A. Carter,*  
*George Johnston,*  
*Henry T. Beckwith,*  
*W. J. R. Phillips.*

## Substitutes.

*William Foster,*  
*Richard A. Bailey,*  
*Samuel B. Hobson,*  
*William Staples.*

**Church of the Epiphany, Providence.**

*William Halton,*  
*Edward D. Bassett,*  
*George H. Lincoln,*  
*Albert D. Lippitt.*

*Henry S. Olney,*  
*Augustus Remick,*  
*Harry Gregory,*  
*William L. Reynolds.*

**St. Paul's Church, Pawtucket.**

*W. W. Blodgett,*  
*Charles W. Allen,*  
*George A. Mumford,*  
*George E. Bamford.*

*George H. Wilson,*  
*Horace G. Aldrich,*  
*Charles A. Bowen,*  
*Robert Snow.*

**Trinity Church, Pawtucket.**

*Claudius B. Farnsworth,*  
*William H. Clapp,*  
*William Warburton,*  
*Daniel M. Smith.*

*Alvin C. Cash,*  
*Henry L. Dana,*  
*Claude J. Farnsworth,*  
*George W. A. Downes.*

**St. George's Church, Lincoln.**

*George A. Kent,*  
*Henry J. Harley,*  
*John A. Blount,*  
*Joseph Buckley.*

*Thomas Oldham,*  
*Robert K. Willoughby,*  
*Thomas Wallace,*  
*John P. Briden.*

**Christ Church, Lonsdale.**

*Henry Harman,*  
*Baylies Bourne,*  
*Thomas Jordan,*  
*E. A. Merrill.*

*Edwin Matthews,*  
*William D. Brown,*  
*Addison Kinsman,*  
*Luke Duxbury.*

**St. John's Chapel, Ashton.**

## Delegates.

George Sparhawk,  
R. H. I. Goddard,  
William H. Beebe,  
James Williamson.

## Substitutes.

*John Patterson,*  
*Enoch Hampshire,*  
*Stephen Kent,*  
*John Mills.*

**Emmanuel Church, Manville.**

William Waterman,  
Cyrus Cook,  
Thomas H. Handy,  
Martin C. Latham.

*George Handy,*  
*William Grimes,*  
*John W. Hall,*  
*E. R. Handy.*

**St. James's Church, Woonsocket.**

Lyman A. Cook,  
Henry Andrews,  
George W. Miller,  
Edgar M. Slocumb.

*L. C. Tourtellott,*  
*J. E. Cook,*  
*Samuel Lomas,*  
*John North.*

**St. Thomas's Church, Greenville.**

Joseph A. Estes,  
William S. Steere,  
Daniel W. Latham,  
William Clegg.

*Nathan C. Estes,*  
*Nathaniel S. Vaughn,*  
*Albert S. Latham,*  
*Nathan B. Sprague.*

**St. Peter's Church, Manton.**

Elisha O. Angell,  
A. T. Mansfield,  
R. T. Robinson,  
John R. Hulmes.

*Benjamin Bamforth,*  
*Horace Hunt,*  
*W. W. Wright.*

**St. Bartholomew's Church, Cranston.**

Charles Slocum,  
John Gee,  
Zachariah Hayward,  
George Hill.

*W. H. Blackington,*  
*D. H. Hagan,*  
*D. U. Hagan,*  
*John W. Bristow.*

**St. Mary's Church, East Providence.**

## Delegates.

*R. W. Adams,*  
*W. J. Vernet,*  
*W. E. Ripley,*  
*Clarence A. Mathewson.*

## Substitutes.

*James Taylor,*  
*George Fuller,*  
*Charles Blackmar,*  
*Cornelius Beard.*

**St. Mark's Church, Riverside.**

*Amasa Humphreys,*  
*William Millspaugh,*  
*James Mortin,*  
*John Shaw.*

## BRISTOL COUNTY.

**St. John's Church, Barrington.**

*John Jenckes,*  
*William T. Lewis,*  
*Erastus L. Walcott,*  
*J. T. A. Eddy.*

*Joseph U. Starkweather,*  
*Charles E. Smith,*  
*George A. Church,*  
*H. Leavet Cady.*

**St. Mark's Church, Warren.**

*George Lewis Cooke,*  
*Luther Cole,*  
*Lawton I. Ware,*  
*Daniel L. Turner.*

*John Waterman,*  
*James E. Pollard,*  
*George Wheaton,*  
*Charles A. Hoar.*

**St. Michael's Church, Bristol.**

*Edward S. Babbitt,*  
*Thomas J. Usher,*  
*John H. Pitman,*  
*Alfred Luther.*

*Frederick F. Gladding,*  
*Edward Anthony,*  
*John W. Best,*  
*Raymond F. Taylor.*

**Trinity Church, Bristol.**

*H. F. Munroe,*  
*John P. Reynolds,*  
*Le Baron Bradford,*  
*C. V. Perry.*

*J. H. H. Mott,*  
*Darwin Almy,*  
*H. K. Orme,*  
*Henry F. Card.*

## NEWPORT COUNTY.

**Trinity Church, Newport.**

## Delegates.

*John H. Cozzens,  
Rodman Cornell,  
Walter L. Kane,  
Le Roy King.*

## Substitutes.

*Job T. Langley,  
William G. Seabury,  
George G. King,  
George M. Dockray.*

**Zion Church, Newport.**

*James Pearson,  
William H. Sherman,  
Freeborn S. Waite,  
Thomas A. Spencer.*

*Alfred Barker,  
Elmer Leonard,  
Joseph Armstrong,  
William S. Slocum.*

**Emmanuel Church, Newport.**

*John Nicholas Brown,  
Andrew K. McMahon,  
John M. Taylor,  
William P. Clarke.*

*Peter King,  
Samuel H. Clarke,  
Sheldon Curtis,  
Edward C. Smith.*

**St. John's Chapel, Newport.**

*Willard Eddy,  
John T. Delano,  
William G. Schwarz,  
James P. Barker.*

*Remington Ward,  
Peter Quire,  
James B. Lawton,  
John C. Weaver.*

**St. Paul's Church, Portsmouth.**

*George B. Anthony,  
Benjamin S. Anthony,  
Thomas Holman,  
Thomas L. Mitchell.*

*Frank L. Thomas,  
D. Frank Gifford,  
Edward F. Anthony,  
Seth Anthony.*

**St. Mary's Church, Portsmouth.**

*Restcom P. Manchester,  
James R. Chase,  
Peleg T. Coggeshall,  
William H. Gifford.*

*Robert W. Anthony,  
Lewis R. Manchester,  
Henry I. Chase,  
Herbert Chase.*

**St. Matthew's Church, Jamestown.**

Delegates.	Substitutes.
<i>George H. Carr,</i>	<i>T. A. H. Tefft,</i>
<i>Audley Clark,</i>	<i>H. Audley Clark,</i>
<i>John B. King,</i>	<i>Lewis W. Anthony,</i>
<i>Jeremiah Tefft.</i>	<i>John J. Watson.</i>

## KENT COUNTY.

**St. Luke's Church, East Greenwich.**

<i>William Goddard,</i>	<i>B. Frank Vaughn,</i>
<i>W. Maxwell Greene,</i>	<i>D. A. Peirce,</i>
<i>James H. Eldridge,</i>	<i>S. B. Wickes,</i>
<i>Nathaniel Gladding.</i>	<i>William H. Taylor.</i>

**St. Philip's Church, Crompton.**

<i>Benjamin F. Waterhouse,</i>	<i>William Stubbs,</i>
<i>A. C. Dedrick,</i>	<i>George Haddock,</i>
<i>John Lord,</i>	<i>John Allen,</i>
<i>William Houston.</i>	<i>Thomas Bigbee.</i>

**All Saints' Church, Pontiac.**

<i>John Pollard,</i>	<i>James Dow,</i>
<i>John A. Carson,</i>	<i>Noah Ashworth.</i>
<i>Dan O. King,</i>	
<i>Robert M. Pollard.</i>	

## WASHINGTON COUNTY.

**St. Paul's Church, Wickford.**

<i>A. M. Thomas,*</i>	<i>William Gregory,</i>
<i>James A. Greene,</i>	<i>S. B. Church,</i>
<i>C. F. Wightman,</i>	<i>Ezbon Sanford,</i>
<i>C. A. Chadsey.</i>	<i>S. O. Myers.</i>

\* Deceased

**Christ Church, Westerly.**

## Delegates.

*Edwin Babcock,*  
*Samuel H. Cross,*  
*William Hoxsey,*  
*Jesse L. Moss.*

## Substitutes.

*Charles Perrin,*  
*Nicholas Cranshaw,*  
*James Fyffe,*  
*Leander S. Clarke.*

**Church of the Ascension, Wakefield.**

*George G. Pearse,*  
*George Knowles,*  
*George C. Robinson,*  
*Francis M. Donally.*

*Enoch Storey,*  
*Cornell Olney,*  
*Lionel H. Clark.*

**St. Peter's Church, Narragansett Pier.**

*Esbon S. Taylor, Jr.,*  
*John H. Caswell,*  
*Charles E. Bacon,*  
*Freeman P. W. Tefft.*

*James Waters,*  
*Alphonso Congdon,*  
*William C. Gardiner.*

**Trinity Chapel, Pawtuxet.\***

*William J. Burge,*  
*William B. Rhodes,*  
*Horace G. Miller,*  
*Frank W. Bloomer.*

*Charles I. Glines,*  
*Thomas W. Gardiner, Jr.,*  
*George H. Webb,*  
*Thomas H. Bailey.*

The President then declared the Convention to be duly organized.

The Convention then proceeded to ballot for the election of Secretary ; the Rev. SAMUEL H. WEBB was unanimously re-elected, and with the consent of the Convention, appointed the Rev. JAMES P. WARE his assistant.

*Resolved*, That clergymen from other Dioceses, and Candidates for Holy Orders, be invited to Honorary Seats in the Convention.

\* Admitted into union with the Convention at its present session.

There were present the Rev. J. P. TUSTIN, D. D., of the Diocese of Long Island; the Rev. JAMES B. MURRAY, D. D., of the Diocese of Nebraska; the Rev. AMOS T. ASHTON, of the Diocese of New York; the Rev. HENRY L. C. BRADDON, of the Diocese of Indiana; the Rev. O. O. WRIGHT, of the Diocese of Massachusetts; the Rev. JOSEPH M. HOBBS, of the Diocese of Connecticut; the Rev. ALVA E. CARPENTER, of the Diocese of Vermont; and the Rev. B. FRANKLIN, D. D., of the Diocese of New Jersey.

The following Committees were then appointed by the President:

**ON CREDENTIALS.**

Rev. E. H. PORTER,	Mr. Le Roy King,
" WILLIAM W. AYRES,	" John W. Vernon.

**ON THE ADMISSION OF NEW PARISHES.**

Rev. DANIEL GOODWIN,	Mr. E. D. Bassett,
" R. B. PEET,	" Charles Morris Smith.

**ON CANONS.**

Rev. C. A. L. RICHARDS, D. D.,	Mr. C. B. Farnsworth,
" DANIEL HENSHAW, S. T. D.,	" George L. Cooke.

**ON UNFINISHED BUSINESS.**

Rev. WILLIAM P. TUCKER,	Mr. Henry Andrews,
" ROBERT MURRAY, JR.,	" James A. Greene.

**ON PLACE OF MEETING FOR THE CONVENTION, ETC.**

Rev. W. N. ACKLEY,	Mr. George D. Briggs,
" HENRY BASSETT,	" John H. Cozzens.
" CHARLES G. GILLIAT, PH. D.	

The application of the Parish of Trinity Chapel, Pawtuxet, for admission into union with the Convention, was on motion referred to the Committee on the admission of New Parishes.

Mr. Charles Morris Smith called the attention of the Convention to Article IV, Section 5, of the Constitution, and gave notice to the Treasurer that when his report was presented he would be called on to report what Parishes are in arrears in paying their assessments, and that he should move that such Parishes be deprived of the right to vote under Article IV, Section 5.

On motion, the Standing Order of Business was suspended.

The Report of the Trustees of the Episcopal Fund was read, received, and ordered printed. [See Appendix.]

The Report of the Standing Committee was read, and, on motion, was received, and ordered printed.

#### **REPORT OF THE STANDING COMMITTEE.**

The Standing Committee was organized June 18, 1886, by the election of the Rev. C. A. L. Richards, D. D., as President, and Mr. Edward A. Greene as Secretary.

Consent was given for the translation of the Rt. Rev. Daniel Sylvester Tuttle, D. D., from the Missionary Jurisdiction of Utah and Idaho, to the Diocese of Missouri, he having been duly elected Bishop of that Diocese.

Consent was given, also, for the translation of the Rt. Rev. Ozi William Whitaker, D. D., from the Missionary Jurisdiction of Nevada, to the Diocese of Pennsylvania, he having been duly elected Assistant Bishop of that Diocese.

Herman Lilienthal, Arthur Rogers, Lloyd Morton Blodgett, John Matteson, and Frederick W. Davis, have been recommended to the Bishop for admission as Candidates for Holy Orders.

Edmund S. Rousmaniere and James P. Ware, Deacons, have been recommended to the Bishop for admission to Priest's orders.

George Ernest Magill has been recommended to the Bishop for admission to Deacon's orders.

Consent was given for the consecration of Rev. Elisha Smith Thomas, Rector of St. Paul's Church, St. Paul, Minnesota, he having been duly

elected Assistant Bishop of the Diocese of Kansas. Rev. D. Henshaw was appointed by the Standing Committee to assist the Bishop in preparing "a condensed report and a tabular view of the state of the church" in this Diocese, to be presented to the Secretary of the House of Deputies of the General Convention, in conformity with Canon 17, paragraph V, of the Canons.

Summaries of accounts from All Saints' Memorial Chapel, Newport, for 1884, 1885 and 1886, were received, and, at the request of the authorities of said chapel, were placed on file.

Consent was given for the organization of Ascension Church, Wakefield, in conformity with Article IV of the Constitution of the Diocese.

It was with deep regret that the Standing Committee, on the 20th day of January last, accepted the resignation of Mr. Edward A. Greene, which the delicate state of his health made imperative. Rev. D. Henshaw was chosen to fill the vacancy in the office of Secretary. The vacancy in the membership remains unfilled.

The lamented death, on the 10th day of February last, of Mr. James M. Cross, who had faithfully and acceptably discharged the duties of Treasurer of the Convention for a number of years, made it necessary for the Standing Committee, in conformity with Article X of the Constitution of the Diocese, to fill the vacancy. Accordingly on March 17, 1887, Mr. John Wilmarth Angell was elected Treasurer of the Diocese.

In behalf of the Committee,

D. HENSHAW, *Secretary.*

The Board of Audit and Finance then made report on Parish Assessments for Bishop's Salary and Convention Expenses.

The report was received, ordered to be recorded, and placed on file. [See Appendix.]

*Voted*, That the assessments recommended by the Board of Audit and Finance for the salary of the Bishop, and for Convention expenses, be ordered by this Convention.

The Registrar read his report, which was received and ordered to be printed.

**REGISTRAR'S REPORT.**

The Registrar respectfully reports that he has received during the past year, Journals of the several Diocesan Conventions of nearly all the Dioceses and Missionary Jurisdictions in the United States. Journals of the Rhode Island Convention and pamphlets have been received from Rev. B. H. Chase, Mrs. James M. Cross, and Mr. Joseph Northam. Mr. F. E. Richmond has collected and presented to the Registrar for the archives copies of the Constitution and Canons of forty-one Dioceses. The Registrar of Connecticut has donated a bound volume containing the report of commemorative services, sermons and addresses at the Seabury Centenary, 1883-85.

There is still need of more room for the proper arrangement of the books and pamphlets in the care of the Registrar.

Respectfully,

S. H. WEBB, *Registrar.*

PROVIDENCE, June 14, 1887.

The Report of the Treasurer of the Board of Missions was read, received, and ordered printed. [See Appendix.]

The Secretary of the Board of Missions then read his annual report, which was received and ordered to be printed.

**REPORT OF THE BOARD OF MISSIONS.**

The Board of Missions has held its quarterly meetings regularly during the year with E. H. Porter, Secretary, and Rathbone Gardner, Treasurer.

The following stations were recommended by the Committee on Stations and Salaries, and adopted for the year beginning April 1, 1887, and the Missionaries were appointed by the Bishop:

St. George's, Lincoln, Rev. W. W. Sever,	on condition of \$650....\$250
St. Philip's, Valley Falls,	" " " 100.... 100
St. Thomas's, Greenville, Rev. W. I. Magill,	" 650.... 250
Christ, Providence, Rev. S. H. Webb,	" 700.... 300
St. Peter's, Manton, Rev. T. H. Croft,	" 250.... 150
St. Philip's, Crompton, Rev. S. C. M. Orpen,	" 550.... 150
St. Andrew's, Phenix,	" " " 250.... 50
Good Shepherd, Pawtucket, Rev. B. Eastwood,	" 750.... 250
St. Mark's, Riverside, Rev. J. J. Clemens,	" 600.... 400

Ascension, Wakefield, Rev. P. Duryea, on condition of \$700....\$200	
St. Paul's, North Portsmouth, Rev. J. S. Pearce, " 650.... 250	
St. Barnabas's, Apponaug, Rev. Percy Barnes, " 550.... 250	
St. Bartholomew's, Cranston, Rev. H. M. Bartlett, 100	
Total .....	\$2,700

The total amount of the appropriation has been reduced \$200.00.

The number of stations is thirteen.

There are these items of interest:

*St. Mark's, Riverside.* The Rev. J. Eldred Brown, of Newport, was appointed Missionary, but resigned July 25th, and the mission was placed under the charge of the Rev. W. M. Chapin, of Barrington. In December the Rev. J. J. Clemens, of Mississippi, was appointed Missionary, and the work is prospering.

*Trinity, Pawtuxet.* This mission has been dropped from the Board notwithstanding its appeal to be retained another year, because the condition of the Board will not allow its retention, and because it is considered able to continue without the help of the Board.

*St. George's Lincoln.* The Rev. Dr. Baird resigned April 1, 1887, and the Rev. W. W. Sever, of Manville, has been appointed from that date, with St. Philip's, Valley Falls. There is no reason why St. George's should not soon be a self-supporting parish if the encumbrance resting upon the Rectory could be removed. The interest upon the debt is a severe strain, the only apparent hindrance to a speedy prosperity.

*Christ Church, South Providence.* We hope another year to report the completion of a new church, for which a large sum of money has already been subscribed, the greatest need in the Diocese.

The other missions all represent faithful work under the care of missionaries who have become identified with their fields of labor by a continued residence where there cannot of necessity be anything special to report from year to year. For a mission station to hold its own or to grow a little stronger is all that can be expected in some of our manufacturing villages or farming districts.

On page 31st of the last Journal of Convention there is a resolution, "That the Board of Missions be requested to consider whether some better system than that which now exists can be devised for the payment of the missionaries to whom the Board contributes aid."

The matter has been considered by the Board, and in its judgment no better system can be devised at present.

We have been obliged to reduce the stipends from the Board in some instances for the current year on account of the meagre and uncertain contributions of the Diocese. We come before the Convention out of debt, but we have spent \$182 more than we have received since the last Convention, and on the first of July, in two weeks, there will be due \$675 to the missionaries, and there is nothing with which to pay it. The Board would be relieved if the Convention could devise some means by which it could begin a new year without borrowing money. In such a case we might rely upon parochial offerings for the quarterly stipends. It is discouraging to begin with a debt and to carry the debt through all the year. There is probably no Board of Missions in any Diocese where the salaries are more liberal and where they are so promptly paid. But we wish to do this without the necessity of loans, and without having to pay interest. We look for some action in the Diocesan Convention to relieve the embarrassment of its missionary committee.

In accordance with Canon I, Section 7, we propose as an apportionment of the amount needed for the current year, the assessments for the Bishop's salary made last year by the Board of Audit and Finance, each assessment to be increased one-eighth. The amount necessary is \$2,700.

Respectfully submitted,

E. H. PORTER, *for the Board.*

The Report of the Rhode Island Branch of the Woman's Auxiliary to the Board of Missions was then read by the Secretary of the Convention, and, on motion, was received and ordered to be printed.

#### **REPORT OF THE R. I. BRANCH OF THE WOMAN'S AUXILIARY FOR 1886-87.**

Thirty-four parishes have joined in the work of the Auxiliary during the past year. Contributions have been as follows:

Foreign work.....	\$462 50
Domestic work.....	2,940 32
Freedmen's work.....	307 00
Diocesan work.....	687 27
Indian work.....	613 68
Total.....	\$5,010 77
Value of missionary boxes.....	2,573 48
Total.....	\$7,584 25

MARY B. ARNOLD, *Secretary.*

On motion a recess was taken till two o'clock p. m.

At the close of the recess, the Convention was again called to order by the Bishop.

The Report of the Board of Trustees of Churches and Glebes was then read, received, and ordered printed. [For financial statement see Appendix.]

#### **REPORT OF THE BOARD OF TRUSTEES OF CHURCHES AND GLEBES.**

The Board of Trustees of Churches and Glebes respectfully report that a fund now amounting to \$1,339 has been placed in their charge known as "The Mary R. Paine Memorial Rectory Fund," to be used for a rectory for St. Mary's Church, East Providence, under certain conditions and restrictions.

Calvary Church, Burrillville, from which a small income has been derived for some years past by rental for occasional use, is no longer rented, and like Trinity Church, South Scituate, must be cared for by this Board.

Considerable difficulty exists in ascertaining the fact of the existence of insurance upon the various buildings in the charge of the Board, from the failure to notify us when and for what time insurance is effected; all the property is, however, believed to be properly insured, although the premium for insurance upon one church building remains unpaid by the parish effecting it.

For the Board,

EDWARD D. BASSETT, *Secretary.*

The Report of the Board for the relief of Widows and Orphans, etc., was read, received, and ordered to be printed. [See Appendix.]

The Report of the Depository Board was then read, received, and ordered to be printed with the accompanying letter.

#### **REPORT OF THE DEPOSITORY BOARD.**

In accordance with the vote of the last Convention the Depository Board passed the stock of books, pamphlets, etc., then in the hands of Mr. H. Gregory, the agent, over to the Woman's Auxiliary. There were no prayer books or hymnals in the collection.

The agreement with Mr. Gregory for his payment of twenty-five dollars per annum to the Depository Board has been cancelled by the full assent of the Board.

The Board will now be in receipt only of the Convention offerings.

Mr. Gregory will continue to represent the Depository and supply the demand for church publications.

J. H. MARTIN, *Secretary and Treasurer.*

June 14, 1887.

PROVIDENCE, June 14, 1887.

MR. J. H. MARTIN, *Secretary and Treasurer Episcopal Depository Board:*

DEAR SIR:—The R. I. Branch of the Woman's Auxiliary would respectfully acknowledge the receipt of several boxes of books committed to its care and disposal by the Depository Board of the Diocese.

Though considerably impaired by long storage under unfavorable conditions, the Auxiliary hopes, by degrees, to utilize the larger portion of the collection by supplying mission stations that are entirely destitute of church books, or the means to obtain them, from which calls are occasionally received. One installment has already gone as far west as Dakota.

C. L. ANDREWS,

*For the Executive Committee of the Auxiliary.*

[For Financial Report see Appendix.]

The Treasurer of the Convention read his report, which was received and ordered to be printed. [See Appendix for report in detail.]

#### **ABSTRACT OF THE TREASURER'S REPORT.**

*Bishop's Salary.*

DR.

Balance.....	\$119 83
Paid salary to April 1st.....	5,000 00
	<hr/>
	\$5,119 83

	CR.
Received assessment, 1885 .....	\$146 00
Received assessment, 1886 .....	2,355 50
Received Trustees Episcopal Fund.....	2,532 52
Balance due Treasurer.....	85 81
	<hr/>
	\$5,119 83

*Convention Expenses.*

	DR.
Balance old account.....	\$150 28
Paid Convention expenses.....	835 97
	<hr/>
	\$986 25

	CR.
Received assessment, 1885.....	\$29 00
Received assessment, 1886.....	835 00
Received interest.....	41 10
Balance due Treasurer.....	81 15
	<hr/>
	\$986 25

*The J. A. Borland Fund.*

	DR.
Balance of old account.....	\$4,703 93
Interest and dividends.....	239 96
	<hr/>
	\$4,943 89

  

	CR.
Paid orders of Bishop.....	\$300 00
Balance.....	4,643 89
	<hr/>
	\$4,943 89

*Legacy of Lydia A. Mowry.*

	DR.
Balance of old account.....	\$958 80
Dividends.....	37 60
	<hr/>
	\$996 40

  

	CR.
Paid E. O. Angell, Treasurer St. Peter's, Manton.....	\$18 80
Balance.....	977 60
	<hr/>
	\$996 40

*Legacy of Mary A. and Abby A. Goddard.*

DR.	
Balance of old account.....	\$1,000 00
Interest.....	40 40
	\$1,040 40
CR.	
Balance to new account.....	\$1,040 40

*Bequest of Sarah U. Goddard.*

DR.	
Balance from old account.....	\$510 00
Dividend.....	23 20
	\$533 20
CR.	
Balance to new account.....	\$533 20

*Fund for the Benefit of St. Bartholomew's Church.*

DR.	
Balance from old account.....	\$470 78
Dividends.....	21 40
	\$492 18
CR.	
Balance to new account.....	\$492 18

*Bequest of Mary C. Waterman.*

DR.	
Balance from old account.....	\$500 00
Interest .....	12 50
	\$512 50
CR.	
Balance to new account.....	\$512 50

*The Mary G. Hicks Fund.*

DR.	
Amount received from the estate of Mary G. Hicks.....	\$533 00
CR.	
Balance.....	\$533 00

The Report of the Committee on the Religious Training of the Young was then presented and read. On motion, it was received and ordered printed.

**REPORT OF THE COMMITTEE ON THE RELIGIOUS  
TRAINING OF THE YOUNG.**

In accordance with the recommendation of the last report and of the Diocesan Convention, the Committee on the Religious Training of the Young called a Conference of Sunday-school workers and all persons interested, to be held in Grace Church, Providence, on Friday evening, May 27th, and Saturday, May 28.

Owing to an unfavorable combination of circumstances this meeting was not as largely attended as had been expected. The evening session was discontinued because of severe affliction in the family of one of the appointed speakers.

The following questions were submitted to the meeting on Saturday and volunteer addresses were invited:

1. "Young Men's Guilds."
2. "How to combine Instruction and Worship."
3. "Qualifications of Teachers and Normal Classes."

The interest developed in these questions, especially the last, led to the passage of a vote requesting this Committee to consider the expediency of recommending to this Convention some series of books or leaflets as the basis of a thoroughly graded system of instruction in our Sunday-schools, and also of arranging for a Normal Class or a series of Teachers' Meetings for the purpose of instructing the Teachers of the Diocese as to the best methods of carrying on their work.

The Committee have not yet been able to find an outline of instruction which they are at present willing to endorse in all respects, and desire to place on record their firm conviction that the personality of the teacher is the vital thing in Sunday-school work, especially in view of the generally defective character of Sunday-school books and leaflets.

There seem to be also grave practical difficulties in the way of forming a central class for the training of all the teachers in the Diocese.

The Committee would, however, most strongly recommend the holding of a teachers' meeting weekly in each parish at a time most convenient for the teachers, on Sunday if possible, at which the Rector shall present the lesson for the week in its varied aspects, and also give hints as to the best methods of instruction. This plan has been found to work very admirably in cases where it has been tried.

The Committee would also recommend as helps to teachers the "American Church Sunday School Magazine."

The "Teachers' Guide," published in connection with the various leaflets, and the "Sunday School Times."

While all portions of such publications may not be equally valuable, much will be found in each of most material aid to the teachers.

The Committee believe that the formation of a Diocesan Sunday School Association, in connection with the general association of the American Church, and the holding of meetings in the parishes from time to time, would both tend to stimulate interest and disseminate knowledge as to the most desirable methods of carrying forward this important work.

In conclusion the Committee desire to put on record again and with renewed emphasis the conviction, that no subject can possibly occupy the attention of this Convention and the Diocese at large which is of more grave importance, both to the children of the Church and the well-being of the Church itself, than the question of "The Religious Training of the Young."

Respectfully submitted,

W. N. ACKLEY,  
DANIEL HENSHAW,  
D. H. GREER,  
D. L. D. GRANGER,  
W. MAXWELL GREENE,

*Committee.*

The Bishop then read his Annual Address.

The Standing Order of Business was then resumed.

The Report of the Rhode Island Branch of the Girls' Friendly Society was then read, received and ordered to be printed.

**REPORT OF THE R. I. BRANCH OF THE GIRLS'  
FRIENDLY SOCIETY.**

The Girls' Friendly Society of America was started in St. Ann's Church, Lowell, Mass., November 24, 1887, by Miss Edson, who is still its efficient President.

The motto of the society is, "Bear ye one another's burdens," and its objects are:

1. To bind together in one society church women as "Associates," and girls and young women as members for mutual help, religious and secular, for sympathy and prayer.
2. To encourage purity of life, dutifulness to parents, faithfulness to employers, and thrift.
3. To provide the privileges of the society for its members, wherever they may be, by giving them an introduction from one branch to another.

Massachusetts was the leader in this good work and continues in it faithfully. There are now six Diocesan organizations, while the whole number of Parish Branches in the United States is 101, the number of Working Associates being 982, of Honorary Associates, 633, and of Members, 3,850, with 1,406 Probationers and Candidates.

In Rhode Island there are now five Branches, the first having been formed in St. Paul's Church, Pawtucket, in November, 1882, the second in Trinity Church, Bristol, in April, 1886, the third in St. Michael's Church, Bristol, in July, 1886, the fourth in St. John's Church, Providence, in November, 1886, and the fifth in St. James's Church, Woonsocket, in November, 1887. Our membership now numbers 180, with 49 Working and 28 Honorary Associates.

In April, 1887, under the sanction of our revered Bishop, the five Branches united in a Diocesan organization with Mrs. F. E. Richmond as President, and the officers of the society in making this their first report to the Convention, most earnestly request the co-operation of the clergy in extending the work throughout the Diocese.

Respectfully submitted,

ELIZABETH D. POTTER,

*R. I. Secretary Girls' Friendly Society of America.*

The Parochial Reports were then presented to the Bishop.

On motion,

*Voted*, That the Treasurer be instructed to pay the interest of the Sarah U. Goddard Fund for the current year to Christ Church, South Providence.

On motion,

*Voted*, That the Committee on Canons be, and they hereby are requested to report to the Convention, at its next annual session, any addi-

tions or amendments that in their judgment are necessary or desirable to the Constitution, Canons, Rules of Order and Standing Order of Business.

On motion,

*Resolved*, That the Treasurer of the Convention, with the approval of the Board of Audit and Finance, be empowered, if necessary, to borrow money to enable him to pay the salary of the Bishop promptly when due, and that such obligation of the Treasurer shall be countersigned by a member of the Board of Audit and Finance.

On motion,

*Resolved*, That the Parish of the Church of the Saviour is hereby authorized by this Convention to take such steps as may be deemed expedient, with the consent of the Board of Trustees of Churches and Glebes, in removing the memorial tablets in the Church of the Saviour to some suitable place in the Church.

On motion, the vote giving the interest of the Sarah U. Goddard Fund to Christ Church, Providence, was reconsidered.

*Resolved*, That the Treasurer of the Convention be instructed to pay to Christ Church, South Providence, the whole amount, principal and interest, now standing to the credit of the Sarah U. Goddard Fund.

*Resolved*, That the Board of Trustees of Churches and Glebes be, and hereby is authorized to pay to the Treasurer of All Saints' Parish, Pontiac, to be used in the erection of a Church building by said Parish, the amount of money now on deposit with said Committee "for the building of a Church at or near Pontiac."

On motion, adjourned till Wednesday morning, at half-past nine o'clock.

GRACE CHURCH, PROVIDENCE, }  
June 15, 1887. }

The Convention met for Divine Service in the Church at 9½ o'clock.

The Litany was said by the Rev. L. Walter Lott, Rector of Christ Church, Lonsdale. After the Service the Convention was called to order in the Chapel by the Bishop. The roll was called and the record of the first day's proceedings read and approved.

By consent of the Convention the Bishop added to the Committee on Canons, the Rev. E. H. Porter and Mr. F. E. Richmond.

The Order of the day was then taken up.

There being no reports presented of Committees appointed the previous day the Convention proceeded to the elections.

The following persons were elected :

**MEMBERS OF THE BOARD OF MISSIONS.**

TO SERVE FOR TWO YEARS.

Rev. D. H. GREER, D. D.,	Mr. Erastus L. Walcott,
“ E. H. PORTER,	“ E. D. Bassett.
“ GEO. M. FISKE.	

Mr. John W. Angell was unanimously elected Treasurer of the Convention.

Mr. William Ames was re-elected a member of the Board of Audit and Finance for the term of three years.

The Rev. S. H. Webb was re-elected Registrar.

The Standing Committee was elected as follows :

**STANDING COMMITTEE.**

Rev. DANIEL HENSHAW, S. T. D.,	Mr. George L. Cooke,
“ DAVID H. GREER, D. D.,	“ Wm. W. Blodgett,
“ C. A. L. RICHARDS, D. D.,	“ T. P. I. Goddard,
“ GEORGE J. MAGILL.	“ Chas. Morris Smith.

Mr. John B. Anthony was re-elected a Trustee of the Episcopal Fund, to serve for three years.

The Board of Trustees of Churches and Glebes was elected as follows :

**BOARD OF TRUSTEES OF CHURCHES AND GLEBES.**

Mr. H. T. Beckwith,	Mr. E. D. Bassett,
“ J. Lewis Peirce,	“ George A. Kent.

The Board for the Relief of Widows and Orphans, etc., was elected as follows :

**BOARD FOR THE RELIEF OF WIDOWS AND ORPHANS, ETC.**

Mr. M. B. I. Goddard,	Mr. Jesse L. Moss,
“ C. T. Dorrance,	“ John P. Campbell.

The Depository Board was re-elected as follows :

**DEPOSITORY BOARD.**

Rev. E. H. PORTER,	Mr. J. H. DeWolf,
“ D. H. GREER, D. D.	“ J. H. Martin.

The Committee on the Religious Training of the Young was elected as follows :

The Rev. Daniel Henshaw, S. T. D., and the Rev. D. H. GREER, D. D., declining a re-election.

**COMMITTEE ON THE RELIGIOUS TRAINING OF THE YOUNG.**

Rev. W. N. ACKLEY,	Mr. D. L. D. Granger,
“ DANIEL GOODWIN,	“ W. Maxwell Greene.
“ E. S. ROUSMANIERE.	

On motion,

*Resolved*, That twelve hundred copies of the Journal of this session of the Convention be printed under the direction of the Secretary and Treasurer, and that twelve copies be given to each parish, and the remainder, after deducting the prescribed number of copies, be distributed pro rata, in accordance with the assessments for the expenses of the Convention.

*Resolved*, That the sum of ten dollars be paid to the sexton of Grace Church, Providence, for his services at this session of the Convention.

*Resolved*, That the thanks of this Convention be tendered to Grace Church Parish for the use of its Church and Chapel for the holding of the present session.

On motion of the Committee upon the subject, it was

*Voted*, To hold the next Annual Session of the Convention in Grace Church, Providence.

*Voted*, That the delegates from Grace Church, Providence, be the Committee on Entertainment for next year.

*Resolved*, That the Board of Missions be requested to consider and devise some suitable means for an increased dissemination throughout the Diocese of Diocesan Missionary intelligence.

*Voted*, That the Treasurer be instructed to pay over to the Board of Missions all money in his hands now standing to the credit of the bequest of Mary C. Waterman.

*Resolved*, That a committee of two clergymen and three laymen be appointed to draft a form of memorial or petition to the legislature of this State, praying its members to enact more stringent legislation in regard to the subject of divorce, and to report to the next session of this Convention.

The President appointed as this Committee :

Rev. HENRY BASSETT,	Mr. E. D. Bassett,
" W. N. ACKLEY.	" E. S. Babbitt,
	" C. B. Farnsworth.

The Committee on the Admission of New Parishes reported as follows :

**REPORT OF THE COMMITTEE ON THE ADMISSION OF  
NEW PARISHES.**

The Committee for the admission of new parishes begs leave to report that it has examined the certificates accompanying the application of Trinity Chapel, Pawtuxet, and found them to be in accordance with Article IV of the Constitution. It therefore recommends that Trinity Chapel, Pawtuxet, be admitted into union with the Convention of the Diocese of Rhode Island. The Committee ventures further to suggest that hereafter the existing constitutional provisions for the admission of new parishes be conspicuously introduced into each issue of the Journal of Convention. The experience of several years has convinced the members of this Committee that most of the new parishes applying for admission to the Convention are not familiar with the steps constitutionally required.

DANIEL GOODWIN, *for the Committee.*

On motion, the recommendation of the Committee that the Parish of Trinity Chapel, Pawtuxet, be admitted into union with the Convention was adopted. The certificate of the election of delegates from this Parish was then presented, the names were called by the Secretary, and Mr. William B. Rhodes answered to his name and took a seat in the Convention. Mr. George H. Webb, a substitute, was also present.

### On motion,

*Resolved*, That the Secretary of the Convention, in printing the Journal of the Convention, have printed on the cover the following form of certificate to be used by parishes applying for admission to the Convention.

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The Parish of ..... hereby applies for admission to the Rhode Island Episcopal State Convention, and it is hereby certified under authority of the Wardens and Vestry that it has been a duly organized Parish of the Protestant Episcopal Church in the Diocese of Rhode Island for the space of one year, and has maintained regular public worship during that time.

### Parish Clerk.

Wanders

The Parish must also exhibit the receipt of the Standing Committee for the copy of the certificate of the Secretary of State required under Article IV, Section 2, of the Constitution.

On motion the following substitute for the 2d Section of Article IV, of the Constitution, which was approved by the Convention at its last session, and referred to the present session of the Convention, was finally adopted by a unanimous vote of both orders. Clerical 15. Lay 19.

**SUBSTITUTE FOR ARTICLE IV, SECTION 2.**

Ecclesiastical consent may be given by the Bishop and Standing Committee acting as the Ecclesiastical authority of the Diocese to the formation of a parish upon the presentation of a certificate duly signed in accordance with the requirements of an act entitled "An Act for the incorporation of Parishes," passed at the January session of the General Assembly, A. D. 1883.

It shall be the duty of every parish organized as aforesaid, directly on completing its organization and complying with said act, to deliver a copy of the certificate filed by it in the office of the Secretary of State, certified by him, to the Standing Committee; and no parish shall be admitted to union with this Convention until it shall have complied with the provisions of said act and delivered a copy of such certificate to the Standing Committee.

On motion,

*Resolved*, The Convention desires to express its high appreciation of "A Partial Index of the Journals of Convention and a Delegate's Aid," prepared with much labor, by Mr. F. E. Richmond, and its gratitude to him for copies of the same gratuitously distributed to it.

*Voted*, That after the reading of the minutes of the day's proceedings and the usual devotions, the Convention adjourn *sine die*.

The Minutes were then read and approved.

The Bishop offered prayer and pronounced the benediction, and the Convention adjourned.

SAMUEL H. WEBB, *Secretary.*

## THE BISHOP'S ADDRESS.

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*Brethren of the Clergy and Laity:*

By the merciful kindness of God I am allowed to present to the Convention my thirty-third annual address.

Since we last met together one has gone to his rest whose name, for more than half a century, has been called in the roll of this Convention, although for many years we have not seen his venerable and honored form amongst us. Mr. Resolved Waterman first appeared as a delegate from Grace Church, Providence, at a Convention held in St. Paul's Church, South Kingstown, in the year 1832. At that time, fifty-five years ago, there were only ten churches in this diocese, and how many communicants there were it is impossible to tell, as only four of the parishes made any report of the same. In the year 1839, St. Stephen's Church was established, and on Easter Monday, 1843, Mr. Waterman was elected Senior Warden of the parish, and held this office continuously until his death. From 1842, when he first became a member of St. Stephen's Corporation, until 1872, after which he was confined to his home by illness, the records of the parish show that he was absent but ten times from any meeting of the corporation or vestry, and until the end of his life he was elected every year a delegate to the Convention from St. Stephen's Church, having served as

Senior Warden upwards of forty-three years, and as delegate forty-four years. He was for a long time a member of the Standing Committee, and identified with almost every important movement in the diocese. The congregation of St. Stephen's will never forget how much they owe to him—the edifice itself may in some sense be looked upon as his monument—and other churches have been substantially aided by his open and liberal hand in ways not known to the public at large. The most precious gift that he ever bestowed upon the church was his own son, the Rev. Dr. Henry Waterman, one of the ablest and holiest men who ever ministered amongst us.

Mr. Resolved Waterman was a man of whom it is probable no word of reproach was ever uttered. In his business relations, which, at one time, were widely extended, he was regarded as the very soul of integrity and honor; in the family household, he was the most kind, affectionate and considerate of men; in the church, he was a pillar of strength and an example to all believers. There were no inconsistencies in his life, and no cloud ever came over his spirit; for many a long year he lay helpless in his bed, as patient and cheerful as if the whole world were at his command, and at last, just before he had completed his full century of years, God took him to his better home. For him there was no death.

We have met with another very great calamity in the decease of our most esteemed and useful Treasurer, Mr. James M. Cross. Much which has been said of Mr. Waterman applies with equal force to him; and in this community there was no man more implicitly trusted, or more highly regarded. The important office that he held in the city administration was fulfilled with an exactness and integrity

which everybody admired, and the invaluable services he has for many years rendered to this Convention without any recompense but the approbation of his own conscience and the grateful thanks of his brethren, will long be remembered. His loss is deeply felt in the Church of the Saviour, of which he was the Senior Warden, and the darkness that has come upon the dwelling of which he was the life and light can only be relieved by the presence of Him before whom every cloud in time must flee away.

Still another layman has been removed from our ranks, who has been so long and so honorably connected with the church in Rhode Island as to deserve a word or two of special notice from us. Fifty years ago I find the name of Mr. A. M. Thomas on the roll of this Convention as a delegate from St. Paul's Church, North Kingstown, and the last time that we met together the same long familiar name was called again, and for the last time. Mr. Thomas has represented this diocese in General Convention in days gone by, and has always been one of the strongest and most active supporters of the parish to which he belonged, and was universally respected and beloved by the community in which he lived. He was a true, consistent and high-minded Christian, leading a quiet and useful life in all honesty and godly sincerity. May many others be raised up to walk in his footsteps.

I will now present the record of my official acts during the year :

On Sunday, June 13th, I admitted Mr. James P. Ware to the Holy Order of Deacons, and the Rev. Percy Barnes to the Priesthood, in Grace Church, Providence.

On Sunday, August 15, I confirmed two persons in St. Peter's Church, Narragansett Pier, and in the afternoon of

the same day confirmed nine in the Church of the Ascension, Wakefield.

On Sunday, August 22d, I confirmed one person in St. Paul's Church, Portsmouth.

On Sunday, August 29th, I confirmed three in St. Barnabas's Church, Apponaug.

On the 31st of August I consecrated the St. Columba Berkeley Memorial Chapel, Middletown. An unusually large number of clergymen from various parts of the land participated in the services, and a deep interest was manifested in the opening of this new and beautiful house of worship on the part of the people living in the vicinity.

On Sunday, September 5th, I visited St. Mary's Chapel, Warwick, and administered the Holy Communion.

On Sunday, September 12th, I visited All Saints' Memorial Chapel, Newport, and in the afternoon confirmed seven in St. Matthew's Church, Jamestown.

On Sunday, September 19th, I confirmed six in the Berkeley Memorial Chapel, Middletown.

On St. Matthew's Day, September 21st, I consecrated St. George's Chapel, Newport. A large congregation attended the services, and everything thus far would seem to justify the wisdom and expediency of establishing a church in the flourishing portion of Newport where this edifice has been erected.

On Sunday, November 7th, I confirmed three in Emmanuel Church, Manville. The Rev. W. W. Sever has since resigned the rectorship of this church and taken charge of St. George's Church, Lincoln. The Rev. James P. Ware is now the rector of Emmanuel Church, Manville.

On Sunday, November 14th, I confirmed nine in the Church of the Messiah, Providence.

On Sunday, November 21st, I confirmed eleven in St. James's Church, Woonsocket. This parish is now entirely relieved of all pecuniary incumbrances, and has entered upon a career of great apparent spiritual and temporal prosperity.

On Sunday, November 28th, I confirmed ten in St. Mary's Church, South Portsmouth, and in the afternoon confirmed four in the Chapel of the Holy Cross, Middletown. Mr. George E. Magill, a candidate for holy orders, has been laboring very zealously and successfully in these parishes; he has recently been admitted to Deacon's Orders.

On St. Andrew's Day, November 30th, I consecrated St. Andrew's Church, Phenix. The sermon was preached by one of the former ministers in charge, the Rev. George S. Pine. It is a matter for special thankfulness that such a beautiful and commodious church should have been erected in this village, and we trust that God will abundantly bless the sacred services to be offered here.

On Sunday, December 12th, I confirmed twelve in All Saints' Chapel, Pontiac, one of the number being from St. Andrew's Church, Phenix. The Rev. Edmund S. Rousmaniere is now in charge of this parish, and it was never more prosperous than it is at the present time. It is expected that a new church will be erected during the present year.

In the afternoon I preached in the St. Elizabeth Home, and confirmed two.

On Sunday, December 19th, I confirmed three in St. Mark's Church, Riverside. The Rev. J. J. Clemens has been appointed to the charge of this mission, and we anticipate that it will soon become one of our most successful stations.

On my return from a long journey in the month of January I found myself attacked with pneumonia, from which sickness God in His mercy raised me up in order, as I humbly trust, that I may discharge the solemn duties which devolve upon me with greater devotion and faithfulness than I have ever done in days gone by.

On the second Sunday in Lent I entered again upon the discharge of my appointments, and visited St. Paul's Church, Wickford, confirming two persons.

On the third Sunday in Lent I confirmed nineteen in Christ Church, Westerly, and there is another large class in preparation for the next visitation.

On the fourth Sunday in Lent I confirmed six in St. Philip's Church, Crompton.

On the 21st of March I confirmed one person in St. Stephen's Church, Providence.

On the fifth Sunday in Lent I confirmed five in St. Paul's Church, Providence, and in the evening confirmed twenty-eight in the Church of the Redeemer, Providence. The new rector may be congratulated upon the present healthy and vigorous condition of the church.

On the Sunday before Easter I confirmed nine in St. George's Chapel, Newport. A new organ has recently been placed in the church, and a spacious lot of land adjacent to the church has been purchased for the erection of a guild house, which, with a Sunday-school room, both of which are much needed, will be built as soon as the friends of this parish, in combination with the parishioners themselves, may furnish the necessary funds. In the afternoon I confirmed fourteen in Emmanuel Church, Newport.

On Thursday evening in Holy Week I confirmed twenty-two in the Church of the Epiphany, Providence. A beauti-

ful and commodious guild building has been erected, adjoining the church, and it is thought that the church itself must soon be enlarged, as the congregation are already greatly straitened for room.

On Good Friday evening I confirmed fifteen in Christ Church, South Providence. Year after year I have called your attention to the imperative need of a new and much larger church edifice in this populous section of the city, and I cannot but hope and trust that the time has now come when the liberal churchmen of Providence will take the matter vigorously in hand and determine that such a building shall be erected as the necessities of the region require. The members of the parish have strained every nerve and contributed, according to their means, most liberally towards the accomplishment of this work, but it is out of the question for them to build such a church as is demanded without very substantial aid from without.

On the morning of Easter day I confirmed forty-seven in Grace Church, Providence. A very large and magnificent organ has been placed in this church during the past year. In the evening I confirmed nineteen in the Church of the Messiah, Providence, making twenty-eight in all. A very liberal contribution was made in this church on Easter Day for the erection of a new rectory, and the crowded attendance upon the services from Sunday to Sunday indicates the need of a larger church edifice. After the erection of a new church in South Providence is secured, I trust that the attention of the wealthy and liberal church people of the diocese will be directed to Olneyville.

On the 12th of April I confirmed two in Grace Church, Providence, making forty-nine in all.

On the 16th of April I confirmed two in St. Stephen's Church, Providence.

On Sunday, April 17th, I confirmed eleven in St. John's Church, Providence, and in the evening confirmed four in the Church of the Saviour, Providence.

On Sunday morning, April 24th, I confirmed thirteen in the Church of the Good Shepherd, Pawtucket; in the afternoon confirmed eleven in Trinity Church, Pawtucket; and in the evening confirmed twelve in St. Paul's Church, Pawtucket.

On Sunday, May 1st, I confirmed six in St. Mark's Church, Warren, and ten in St. John's Church, Barrington.

On Sunday, May 8th, I confirmed nine in Christ Church, Lonsdale, and ten in St. John's Chapel, Ashton.

On Sunday, May 15th, I confirmed seven in St. Michael's Church, Bristol, and ten in Trinity Church, Bristol.

On the 18th of May I confirmed five in the Church of the Redeemer, Providence, making thirty-two in all during the year.

On the morning of Ascension Day I admitted the Rev. Edmund S. Rousmaniere and the Rev. James P. Ware to the holy order of Priesthood, in the Church of the Epiphany, Providence. The Rev. Percy Browne, of Boston, preached the sermon and presented Mr. Rousmaniere; Mr. Ware was presented by the Rev. S. H. Webb.

In the afternoon of the same day I confirmed thirty-one in St. Stephen's Church, Providence, making thirty-four in all.

On the Sunday after Ascension I confirmed eleven in All Saints' Memorial Church, Providence, and in the afternoon confirmed three in Trinity Chapel, Pawtuxet.

On the 25th of May I confirmed two at the Mission of the

Church of the Ascension, Auburn. There is a fair prospect of establishing a strong parish in this new and thriving village, and it is probable that within a short time a church edifice will be erected here.

On the 26th of May I confirmed six in St. James's Church, Woonsocket, making seventeen in all.

On the 27th of May I confirmed four in St. Bartholomew's Church, Cranston.

On Whitsunday I confirmed six in St. Luke's Church, East Greenwich.

On Trinity Sunday I confirmed three in St. Thomas's Church, Greenville, and five in St. Peter's Church, Manton.

On the 8th of June I confirmed four in St. Thomas's Chapel, Providence.

On the 9th of June I confirmed two in St. Andrew's Church, Phenix.

On Sunday, June 12th, I confirmed twenty-two in Trinity Church, Newport, and ten in St. John's Church, Newport. A commodious rectory has recently been built by the congregation of Trinity.

The whole number confirmed is four hundred and eighty-eight.

#### **CONSECRATION OF CHURCHES.**

St. Columba Berkeley Memorial Chapel, Middletown.

St. George's Church, Newport.

St. Andrew's Church, Phenix.

#### **ORDINATIONS.**

To the Diaconate, James P. Ware, J. Eldred Brown, by the Bishop of Connecticut.

To the Priesthood, the Rev. Percy Barnes, the Rev. Edmund S. Rousmaniere, the Rev. James P. Ware.

**CANDIDATES FOR HOLY ORDERS.**

John B. Diman, William E. Page, Frank T. Greene, Herman Lilienthal, John Matteson, Lloyd W. Blodgett, Frederick W. Davis, Arthur Rogers.

**CLERGY TRANSFERRED TO OTHER DIOCESES.**

The Rev. J. Eldred Brown, to Colorado.

**CLERGY RECEIVED INTO THE DIOCESE.**

The Rev. Edmund S. Rousmaniere, from Massachusetts.

The Rev. John J. Clemens, from Mississippi.

The Rev. Evelyn P. Bartow, from New York.

The Rev. Julius W. Atwood, from Massachusetts.

**THE GENERAL CONVENTION.**

I was unable to remain through the entire session of our late General Convention, and have not very much to say in regard to the proceedings of that venerable body. If all was not done which some of us might have desired, it may be safely asserted that little, if any, harm will come from any measures adopted by the Convention. The charge of excessive legislation cannot be brought against this last session of our great representative Council. The Canons of the Church were hardly touched, and very few of the changes in the Book of Common Prayer recommended by the previous Convention were ratified and adopted. It may be questioned whether it was worth while, in default of any more thorough work, for the Convention to take any steps whatever in the way of change or additions; although it was well that certain practices should be authorized by law, which have become very common in the church, without the sanction of either rubric or canon.

The missionary work received the special attention of the Convention, and great good will undoubtedly result from the earnest and interesting discussions that were held.

Many who were once conspicuous in the debates and acts of this great council have passed away, to be seen no more on earth, while others have been raised up to take their places, who, we trust, will always show themselves loyal to the truth as it is in Jesus, and do what they can to carry out the great purposes of His spiritual kingdom.

#### STATE OF THE DIOCESE.

The general condition of the diocese continues to be as favorable as it has been at any former period ; harmony and peace reign in our borders, and I trust that the work of God is advancing in our churches.

At a time when there is such a lamentable falling off in the number of young men preparing for the sacred ministry, it is gratifying to find the list of candidates in this diocese larger than it ever has been before.

The charitable institutions that exist amongst us are fulfilling the purpose for which they were established with commendable zeal and discretion.

#### ST. MARY'S ORPHANAGE.

There are at the present time thirty-five children in St. Mary's Orphanage, while the number of applicants for admission is almost unlimited. There is special need of an infirmary or hospital department, in order that the children who are ill may be separated from those in health, especially in the case of contagious diseases. I would most heartily commend the paper known as the *Orphanage Record*, to the

patronage of all who are interested in benevolent and Christian work. The cost of the paper is too trifling to be considered, and I am sure that none can read it without being moved to do something in aid of Christ's little ones, whom he has consigned to the care and charity of His Church. The *Record* tells us just what is most needed in carrying on the work of this institution, and some persons may find it convenient to furnish the material supplies that are wanted who could not so readily contribute money. I am happy to state that a large addition has been made to the tract of land occupied by the Orphanage by the liberality of the same generous woman who was the donor of the original estate. Why will not some of the wealthier members of our Convention contribute at once the necessary fund for the erection upon these spacious grounds of such new accommodations as are needed, not only for the shelter of the sick, but also to meet the incessant and pressing demands that are made for the admission of needy children to the privileges of the Orphanage? This is the only institution of the kind connected with this diocese, and it can be no ground of objection with any liberally minded Christian that it opens its doors to such as need its shelter, without regard to any religious or denominational distinction.

#### THE ST. ELIZABETH HOME.

With the large addition that has been made to the St. Elizabeth Home, many are now rejoicing in a quiet and comfortable abode, where every want, temporal and spiritual, is supplied, who might otherwise have been exposed to the precarious aid of occasional charity, or obliged to take refuge in some uncongenial public institution. In response to a suggestion made two years ago, a legacy has been re-

ceived by this institution by the bequest of a church-woman in Newport, and I would again call the attention of our people to the great importance of remembering this and similar church charities in the disposal of their property. While it is not to be desired that these institutions should be endowed to such an extent as to supersede the necessity of calling for stated contributions from year to year, a partial endowment would be a great relief to the St. Elizabeth Home and the St. Mary's Orphanage. It is not an easy matter to secure all the money that is needed for the carrying on of these establishments, either by individual subscriptions or by public collections in church, especially at a time when there are so many charities calling for aid, and in this emergency a stated income of a few thousand dollars from investments would be a great relief. At the present time the St. Elizabeth Home is greatly straitened for want of means to meet the current expenses, and I would earnestly entreat the good people of this diocese to contribute promptly and generously in order that the doors may not be closed against such persons as need shelter there. Unless something is done very soon it may be necessary to do this, a calamity which, I fervently hope, may be averted. With the ample accommodation now provided, and all the appliances at hand for the efficient working of the Home, it is sad to think that any worthy applicant should be turned away for want of the means required to furnish subsistence.

#### THE GRACE MEMORIAL HOME.

The Grace Memorial Home at Olneyville continues to be liberally patronized by mothers who have little children to be cared for while they are at work in the mills, and there are from forty to fifty children to be found in this Home

every working day, where they receive every attention and care which their condition requires.

#### **THE BERKELEY SCHOOL.**

The Berkeley School is in a flourishing condition, and whenever certain plans, now projected, are carried into effect, we shall have in the diocese an educational institution which will be likely for many a generation to be a conspicuous centre of light and knowledge, and worthy of the distinguished name which it bears.

#### **DIOCESAN MISSIONS.**

I must again express my regret that our Diocesan Missions are not more liberally sustained, and would suggest to the clergy whether it might not be well to read the reports of the Board to their people, with such additional statements as they may choose to make, on the Sunday before the taking of the annual collection. Nearly every church contributes something to the Board, but in comparison with what we do for more general objects, the amount contributed to sustain the work here at home is small. Forty-five years ago, when they were but twelve or thirteen self-supporting parishes in the diocese, the average yearly contribution to Diocesan Missions amounted to a little more than \$1,600. Last year the total receipts of our Diocesan Board were \$2,640, while the contributions in this diocese to the General Board of Missions were \$15,819. I believe there is no such disproportion in any other diocese, and I am a little surprised to find that some of the larger parishes contributed more liberally to our Diocesan Missions forty or fifty years ago than they do now, while it is impossible to estimate the increase of their pecuniary resources during this period. The old

reports of the Missionary Convocation would be well worth reading to our congregations in connection with the record of work as it is now carried on. Few persons are aware of the number of churches in this diocese which very probably might never have struggled into life if it had not been for the fostering care of the Missionary Convocation, and among these are some of the strongest and wealthiest parishes that we have. It is very true that there is not the same pressing demand for evangelistic labor here in Rhode Island that existed forty or fifty years ago, and still with not less than fourteen missionary stations on our hands, and other fields constantly opening, we cannot look upon the necessity for missionary aid in the diocese as having come to an end.

#### **THE ENROLLMENT FUND.**

We need not in the slightest degree diminish our contributions to the general missions of the church, foreign and domestic, in order to carry on our diocesan work with greater zeal and efficiency, and I now desire to ask your special attention to the movement, known as the Enrollment Fund, started a few years ago with the hope of raising one million of dollars for general missions, by means of small subscriptions from the communicants of the church throughout the land. The number of persons reported in sixty-five dioceses and missionary districts enrolled on the list of communicants, is 415,605. It is to be presumed that at least 200,000 of that number could afford to contribute five dollars, in addition to what they are already in the habit of giving, and this would secure the desired amount. I trust that this diocese, which has never been delinquent in its offerings for the general missions of the church, will do its proper share in aiding to raise the million dollar fund,

which, it is hoped, may be completed before the next session of our General Convention.

#### **THE WOMAN'S AUXILIARY.**

The Woman's Auxiliary continues to carry on with increasing zeal its varied and useful work, and has secured the co-operation of nearly all the churches in the diocese. Without interfering with any other agencies or institutions, there can be no doubt that this Auxiliary reaches and is able to avail itself of sources of supply which otherwise might be altogether inaccessible. The report for the year shows what has been done more fully than is to be expected in this general address, and no words of mine are needed in commendation of the faithful labors of the women who are thus enlisted in the noble cause of Christian missions.

#### **HOME FOR ENGLISH AND AMERICAN WOMEN IN PARIS.**

An appeal has recently been made in behalf of an important church work in the city of Paris, one of its main objects being to provide suitable homes for English and American women who are so situated as to need the counsel and aid of their Christian friends. In various other ways provision is made for the temporal and spiritual needs of young men, women and children, which has been of great value to many friendless Americans. This benevolent work has been highly commended by many of our Bishops, and seems to be entitled to our earnest sympathy and generous help.

#### **THE GIRLS' FRIENDLY SOCIETY.**

I would also call your attention to another institution, originally established in the English Church, and known as

the Girls' Friendly Society. A branch of this organization has been formed in this diocese, and I would ask that their brief report may be read during the session of the Convention, with the hope that the information thus conveyed may excite a more general interest in the important work which has been undertaken by this Society.

#### **DECEASED BISHOPS.**

During the past year three of our Bishops have been taken from us, all of whom had passed beyond the ordinary limit of years allotted to man on earth, and their work here completed, they rest from their labors, and are now, we trust, rejoicing in the fields of Paradise. Bishop Horatio Potter, of New York, was born in 1802, and consecrated in 1854. By reason of the feebleness of age he has for several years been unable to discharge the duties of his office, although he retained his mental faculties to the last. Bishop Green, of Mississippi, consecrated in 1850, was in his 89th year at the time of his decease, and continued to perform occasional offices in the church almost to the end. Bishop Lee, of Delaware, was born in 1807, and consecrated in 1841. He succeeded Bishop Smith as Presiding Bishop of the church, and his office is now filled by the Bishop of Connecticut.

Intelligence has just been received of the death of Bishop Stevens, of Pennsylvania. He was born in 1815 and consecrated as Assistant Bishop in 1862; upon the death of Alonzo Potter, he became the Bishop of Pennsylvania. He was a ripe scholar, an earnest Christian, a true and loyal servant of his Master, and has left a good record behind him.

Since I entered upon the duties of my office here in Rhode Island fifty-two of our Bishops have been removed from the

earth, fifteen of the number being my juniors in the date of their consecration. There were thirty-two members of the House of Bishops when I first entered there, and of these there are but two left, the Bishops of Connecticut and California. Seventy-eight Bishops have been consecrated since that time.

None can tell how soon he may be called to render an account of his stewardship, and with some of us the time cannot be far off. God grant that we may be true and faithful during the short space that remains, preaching the pure and simple Gospel of Jesus with earnest and fervent sincerity, living every day close to the Saviour and looking to His infinite mercy for the pardon of all our transgressions.

ABSTRACT OF PAROCHIAL REPORTS,

JUNE, 1887.

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## ABSTRACT OF PAROCHIAL REPORTS.

JUNE, 1887.

PLACES.	PARISHES.	RECTOR OR MINISTER.	WARDENS.	BAPTISMS.			COMMUNICANTS.						SUNDAY SCHOOL.							
				Infants.	Adults	Total	CONFIRMATIONS.			Now.	By Removal.	Total	Died.	Removed.	Present Number.	Marriages.	Births.	Teachers and Other Officers.	Scholars.	Total.
							ADDED.	CONFIRMED.	Total.											
Apponaug.....	St. Barnabas's Church.....	Percy Barnes.....	George Hardman, { Cyril Thornton, {	1	3	4	3	3	2	5	1	47	3	7	6	61	67			
Ashton.....	St. John's Chapel.....	Robert Murray, Jr. ....	George Sparhawk, { William H. Beebe, {	21	6	27	10	10	2	12	3	10	78	6	17	24	265	289		
Auburn.....	Church of the Ascension.....	Hamilton M. Bartlett.....	George A. Church, { William T. Lewis, {	4	2	6	2	2	2	8	10	.....	10	.....	1	12	37	49		
Barrington.....	St. John's Church.....	William M. Chapin.....	George J. Usher, { John P. Reynolds, {	5	7	12	10	10	.....	10	3	97	6	12	3	25	28			
Bristol.....	St. Michael's Church.....	George L. Locke.....	Thomas J. Usher, { H. Frank Munroe, {	16	16	7	10	5	15	12	3	430	17	29	40	230	330			
".....	Trinity Church.....	William R. Trotter.....	Fredrick Heywood, { R. K. Willoughby, {	9	3	12	10	10	.....	10	3	205	4	8	20	165	185			
Central Falls.....	St. George's Church.....	Winslow W. Sever.....	Charles Slocum, { John Gee, {	23	1	24	.....	.....	.....	.....	.....	130	4	11	9	98	107			
Cranston.....	St. Bartholomew's Church.....	Hamilton M. Bartlett.....	James H. Eldredge, { Stukely Chickes, {	2	2	4	4	4	.....	4	1	29	1	1	11	80	91			
Crompton.....	St. Philip's Church.....	S. C. M. Orpen.....	John W. Adams, { William T. Kilton, {	14	8	22	6	6	.....	0	1	86	5	15	11	98	109			
East Greenwich.....	St. Luke's Church.....	Daniel Goodwin.....	William Clegg, { Joseph Estes, {	14	4	18	6	6	.....	6	1	173	4	9	21	175	196			
East Providence.....	St. Mary's Church.....	George R. Spink.....	Samuel D. Learned, { Elisia O. Angel, {	9	9	9	.....	.....	3	3	2	77	.....	.....	19	120	148			
Greenville.....	St. Thomas's Church.....	William I. Magill.....	Rodman Cornell, { James Pearson, {	2	2	4	3	3	2	5	1	2	79	2	6	8	60	68		
Jamestown.....	St. Matthew's Church.....	Gustavus G. Nicolls.....	Richard Chapman, { Charles G. Gilliat, {	1	2	3	7	6	1	7	1	1	39	1	4	6	40	46		
Lonsdale.....	Christ Church.....	L. Walter Lott.....	Baylies Bourne, { Elisia O. Angel, {	27	2	29	9	9	.....	9	3	203	5	19	25	250	275			
Manton.....	St. Peter's Church.....	Thomas H. Crocoft.....	Albert T. Mansfield, { William Waterman, {	2	2	4	5	5	5	10	1	4	57	2	5	13	95	108		
Manville.....	Emmanuel Church.....	James P. Ware.....	Cyrus Cook, { .....	19	19	19	8	1	9	1	5	88	3	16	12	81	93			
Middletown.....	Berkeley Chapel.....	.....	.....	4	2	6	.....	.....	.....	.....	.....	20	.....	1	21	28				
Narragansett Pier.....	St. Peter's Church.....	Charles H. Hindell.....	.....	5	5	2	2	2	.....	2	.....	50	2	3	7	54	61			
Newport.....	All Saints' Chapel.....	Vacant.....	F. W. Rhinehauser, { William C. Bives, {	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
".....	Emmanuel Church.....	Robert B. Peet.....	John C. Morford, { Andrew K. McMahon, {	27	2	29	14	14	7	21	4	9	236	10	23	27	212	239		
".....	St. John's Church.....	S. Wilson Moran.....	Willard Eddy, { John T. Delino, {	5	11	16	10	10	6	16	4	6	151	5	8	14	100	115		
".....	Trinity Church.....	George J. Magill.....	George C. Mason, { Rodman Cornell, {	44	4	48	22	22	5	5	10	11	432	7	23	38	240	278		
".....	Zion Church.....	Charles G. Gilliat.....	James Pearson, { Richard Chapman, {	14	19	33	7	7	4	11	4	6	101	3	9	14	90	104		
Pawtucket.....	Church of the Good Shepherd.....	Benjamin Eastwood.....	Richard Roberts, { Michael Ludgate, {	25	3	28	13	12	.....	12	2	3	104	15	17	22	180	202		
".....	St. Paul's Church.....	Emery H. Porter.....	Nathaniel Fairbrother, { Charles W. Allen, {	21	8	29	12	12	5	17	5	7	324	35	31	24	199	223		
".....	Trinity Church.....	William P. Tucker.....	C. B. Farnsworth, { William Warburton, {	18	3	21	11	11	4	15	2	15	180	9	7	19	105	124		
Pawtuxet.....	Trinity Chapel.....	Hamilton M. Bartlett.....	William C. Burge, { William B. Rhodes, {	4	4	3	3	3	.....	3	.....	31	1	2	7	52	59			
Phenix.....	St. Andrew's Church.....	S. C. M. Orpen.....	R. G. Knight, { Henry Lilburn, {	7	2	9	3	5	2	7	.....	47	.....	6	8	45	53			
Pontiac.....	All Saints' Church.....	É. S. Rousmaniere.....	Robert M. Pollard, { Dan O. King, {	13	4	17	11	11	.....	11	2	36	6	10	16	148	164			
Portsmouth.....	St. Mary's Church.....	Vacant.....	Robert S. Chase, { John H. Lloyd, {	19	13	32	14	14	.....	14	2	69	.....	9	12	85	97			
".....	St. Paul's Church.....	J. Sturgis Pearce.....	George A. Nightingale, { Edward R. Davley, {	3	3	3	1	1	.....	1	.....	65	4	.....	6	50	56			
Providence.....	All Saints' Memorial Church.....	Daniel Henshaw, S. T. D. ....	Edward R. Davley, { William J. Crossley, {	13	5	18	11	12	12	24	8	10	407	11	15	25	237	262		
".....	Christ Church.....	Samuel H. Webb.....	Geo. W. Dickinson, { William H. Bassett, {	26	5	31	15	15	7	22	2	7	223	13	27	21	220	250		
".....	Church of the Epiphany.....	Henry Bassett.....	John C. Bassett, { William Hallton, {	15	9	23	22	22	11	33	1	19	146	7	17	35	340	375		
".....	Church of the Messiah.....	Thomas H. Crocoft.....	Joseph Gough, { Edward M. Winsor, {	66	11	77	28	28	15	43	6	5	276	53	69	28	300	328		
".....	Church of the Redeemer.....	Frederick J. Bassett.....	George D. Briggs, { C. W. Manchester, {	37	10	47	32	32	10	42	6	4	235	7	16	30	270	300		
".....	Church of the Saviour.....	H. Usher Mourou.....	Augustine M. Mathewson, { Charles H. Mumford, {	9	5	14	4	4	7	11	2	2	130	18	11	17	194	211		
".....	Grace Church.....	David H. Greer, D. D. ....	John B. Anthony, { Charles Morris Smith, {	24	17	41	49	49	4	53	11	1	982	47	59	77	500	577		
".....	St. James's Church.....	Julius W. Atwood.....	Amos M. Bowen, { Ebenezer Nichols, {	8	8	8	.....	.....	.....	.....	.....	130	5	1	14	90	104			
".....	St. John's Church.....	C. A. L. Richards, D. D. ....	John W. Vernon, { John W. Lloyd, {	17	1	18	11	11	6	17	7	10	400	13	24	27	249	276		
".....	St. Paul's Church.....	I. T. Bagnall.....	William Foster, { William Staples, {	10	10	4	4	5	9	4	4	100	10	9	16	127	143			
".....	St. Stephen's Church.....	Geo. McClellan Fiske.....	William Ames, { R. H. I. Goddard, {	39	20	59	34	34	14	48	5	10	420	10	18	21	212	223		
".....	St. Thomas's Church.....	Vacant.....	James Slater, { Thomas Seagisbury, {	12	2	14	4	4	4	8	4	4	39	3	6	10	138	148		
Riverside.....	St. Mark's Church.....	J. J. Clemens.....	James Martini, { A. P. Humphrey, {	1	1	2	3	3	.....	.....	.....	65	1	2	7	40	47			
Valley Falls.....	St. Philip's Mission.....	Winslow W. Sever.....	.....	5	5	5	.....	.....	.....	.....	24	.....	9	45	54					
Wakefield.....	Church of the Ascension.....	Phineas Duryea.....	George Pearse, { George Knowles, {	8	2	10	9	9	4	13	3	78	2	2	10	94	104			
Warren.....	St. Mark's Church.....	William N. Ackley.....	Alfred B. Gardner, { Henry W. Eddy, {	10	6	16	6	6	4	10	5	4	211	5	17	18	150	168		
Warwick.....	St. Mary's Chapel.....	The Bishop.....	Edwin Babcock, { William Hoxtay, {	23	9	32	19	19	12	31	6	20	235	13	18	25	331	356		
Westerly.....	Christ Church.....	William M. Groton.....	James A. Greene, { C. F. Wrightman, {	7	1	8	2	2	2	4	2	4	134	5	16	12	80	92		
Wickford.....	St. Paul's Church.....	William W. Ayres.....	Lynnman A. Cook, { Henry Andrews, {	25	7	32	17	17	3	20	5	2	275	13	13	30	255	285		
Woonsocket.....	St. James's Church.....	William S. Chase.....	.....	729	230	959	475	462	182	644	136	190	8,204	306	698	891	7,414	8,305		



ABSTRACT OF PAROCHIAL REPORTS.—CONTINUED.

JUNE, 1887.

PROVINCE.	MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE COMMUNION ALMS.												RECEIPTS FOR PARISH PURPOSES.																		
	PARISHES.			Parochial Missionary and Charitable Work.		Other Local Charities.		Diocesan Board of Missions.		Other Diocesan Mission Work.		Domestic Missions, through General Board.		Domestic Missions, through other Channels.		Foreign Missions, through General Board.		Foreign Missions, through other Channels.		Indian Missions, through General Board.		Indian Missions, through other Channels.		TOTAL.		FOR SUPPORT OF PUBLIC WORSHIP.			TOTAL FOR ALL PURPOSES.		
				\$8 86																											
Apponaug, St. Barnabas's.....	\$10 75	\$26 00	11 00	\$8 86				\$6 00		\$34 00				6 00		\$178 29		252 04		\$83 00			\$424 74			\$797 76					
Ashton, St. John's.....																				500 00			141 97			1,335 59					
Auburn, Ascension.....																				272 94			\$3 49			232 49					
Barrington, St. John's.....	48 04	37 00	15 00	\$16 41		\$17 83		24 64								7 86		169 28		614 70			1,245 51			182 60					
Bristol, St. Michael's.....	550 96	637 00	120 00	\$80 00		132 50		202 50		\$70 00		\$40 00		\$50 00		40 00		500 00		2,422 96			1,889 55			4,545 58					
" Trinity.....	15 00	15 00												5 87		48 69		84 56		1,623 66			1,403 97			3,027 63					
Central Falls, St. George's.....	8 20	20 20												3 00		5 05		36 45		838 00			25 83			863 83					
Cranston, St. Bartholomew's.....			3 00											1 00				4 00		148 89			120 77			269 66					
Crompton, St. Philip's.....	10 50	17 20								10 50						12 00		50 20		327 35			393 19			141 17					
East Greenwich, St. Luke's.....	22 06	167 15	182 69	36 00		167 07		81 87		44 00		11 00				15 00		20 00		100 00			846 84			1,568 48					
East Providence, St. Mary's.....														1 00		5 00		6 00		485 68			167 94			653 62					
Greenville, St. Thomas's.....	100 00		15 50											2 50				118 00		255 00			165 22			252 50					
Jamestown, St. Matthew's.....			5 00											7 00		43 58		55 58		408 81			302 00			2 15					
Lonsdale, Christ Church.....	136 88	52 00	25 45			41 00				43 00						15 00		150 75		464 08			1,583 53			644 39					
Manton, St. Peter's.....	30 00	10 00	5 00			1 25				1 25				1 10		11 00		59 60		266 99			18 80			127 63					
Manville, Emmanuel.....			35 00			23 00				20 00		38 00		5 00		\$37 00		10 00		50 00			230 00			860 28					
Middletown, Berkley Chapel.....														25 00		25 00				350 00			315 00			655 00					
Narragansett Pier, St. Peter's.....																															
Newport, All Saints' Chapel.....	20 00	284 64	213 89			41 96				41 97				50 00		310 00		962 46		3,685 00			25 10			747 02					
" Emmanuel.....	385 93	10 00	12 86			1,084 47		75 00		51 91		21 59		50 00		42 95		23 64		154 49			1,912 84			3,135 76					
" St. John's.....	107 05	5 00	12 17											5 00		28 79		158 01		1,562 08			1,562 08			1,720 09					
" Trinity.....	4,905 42	890 04	283 78	75 00		426 00		788 57		186 28				100 00		129 99		156 00		164 40			\$378 00			2,193 69					
" Zion.....	100 00		10 56			10 00								12 00		23 70		156 26		860 67			551 87			1,580 00					
Pawtucket, Good Shepherd.....			28 80	29 35						2 53				2 51		10 88		74 07		640 36			747 02			1,387 37					
" St. Paul's.....	226 60	53 50	120 00	17 00		70 00		14 37		29 25		10 00		10 00		12 00		9 00		53 20			2,067 48			747 47					
" Trinity.....	40 25	35 85	15 00	16 77		20 00		12 50				10 25		7 50		20 25		9 00		5 00			64 77			1,027 80					
Pawtuxet, Trinity.....	10 00		7 90							2 50				5 00				27 28					252 19			290 00					
Phenix, St. Andrew's.....			7 90													56 00		63 90		410 05						410 05					
Pentiac, All Saints'.....	126 91	18 25		5 00				3 00				3 35				3 08		10 50		170 09			923 50			130 26					
Portsmouth, St. Mary's.....			7 33											5 60		87 50		99 83					1,262 32			1,362 32					
All Saints' Memorial.....	530 75	1,082 50	50 00	40 00		137 53		110 00		291 44		7 50		63 95		26 93		9 50		44 47			710 14</								

# SUMMARY OF STATISTICS

OF THE

## DIOCESE OF RHODE ISLAND.

1886-87.

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### PARISHES—

Present number in union with the Convention.....	42
Number not in union with the Convention.....	6
Churches consecrated.....	3

CHURCHES AND CHAPELS.....	51
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MISSION STATIONS, (exclusive of those where there is an organized Parish).....	5
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### CLERGY—

Ordained to the Diaconate.....	2
Ordained to the Priesthood.....	3
Transferred to other Dioceses.....	1
Received from other Dioceses.....	4
Present number, (Bishop, 1; Priests, 56; Deacons, 3);.....	60

CANDIDATES FOR ORDERS, June, 1887.....	8
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### BAPTISMS—

Infants.....	729
Adults.....	230 959

CONFIRMED*.....	488
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### COMMUNICANTS—

Added—New.....	462
“ By Removal.....	182 644
Died.....	136
Removed.....	196
Present number .....	8,204

\*Number given by the Bishop.

MARRIAGES.....	396
BURIALS.....	698
<b>SUNDAY-SCHOOLS—</b>	
Teachers and officers.....	891
Scholars.....	7,414 8,305

### **CONTRIBUTIONS**

FOR MISSIONARY AND CHARITABLE PURPOSES, INCLUDING THE COMMUNION ALMS.

For Parochial Missionary and Charitable work.....	\$18,384 06
other local charities .....	20,872 96
Diocesan Board of Missions.....	2,814 13
other Diocesan Mission work.....	2,522 61
Domestic Missions through General Board.....	9,923 39
Domestic Missions through other channels.....	1,939 31
Foreign Missions through General Board.....	7,648 20
Foreign Missions through other channels .....	79 25
Indian Missions through General Board.....	2,232 93
Indian Missions through other channels.....	320 50
Home Missions to Colored People through General Board	721 43
Home Missions to Colored People through other channels	577 90
Diocesan Fund for the Relief of Widows and Orphans, etc.	1,118 06
Education for the Ministry.....	1,046 15
Miscellaneous and unspecified .....	8,830 62
Total Missionary and Charitable Contributions.....	\$79,031 50

**FOR PARISH PURPOSES.**

For support of Public Worship—	
Pew taxes and pew rents.....	\$52,667 89
Offerings and subscriptions.....	41,867 54
All other sources except the Board of Missions.....	13,586 99
For all other Parish uses, not included under previous heads.....	25,919 84
Total for Parish purposes.....	\$134,042 26
Total for all purposes.....	\$213,073 76

## REPORT OF THE BOARD OF AUDIT AND FINANCE

ON THE

*Bishop's Salary and Convention Expenses.*

The Board of Audit and Finance estimate the amount required for the Bishop's Salary and Convention Expenses to be (\$3,250) thirty-two hundred and fifty dollars, and recommend the following assessments, viz.:

Location.	Churches.	Amounts.
Ashton.....	St. John's Chapel.....	\$22 00
Barrington .....	St. John's Church.....	16 00
Bristol.....	St. Michael's Church .....	173 00
“ .....	Trinity Church.....	43 00
Central Falls.....	St. George's Church.....	16 00
Cranston .....	St. Bartholomew's Church.....	3 00
Crompton .....	St. Philip's Church.....	9 00
East Greenwich.....	St. Luke's Church.....	97 00
East Providence.....	St. Mary's Church.....	5 00
Greenville.....	St. Thomas's Church.....	9 00
Jamestown .....	St. Matthew's Church .....	5 00
Lonsdale.....	Christ Church.....	108 00
Manton .....	St. Peter's Church.....	3 00
Manville .....	Emmanuel Church .....	16 00
Narragansett Pier.....	St. Peter's Church.....	43 00
Newport.....	All Saints' Chapel.....	140 00
“ .....	Emmanuel Church.....	75 00
“ .....	St. John's Church .....	22 00
“ .....	Trinity Church.....	338 00
“ .....	Zion Church.....	43 00
Pawtucket .....	St. Paul's Church.....	150 00
“ .....	Trinity Church.....	65 00
Pontiac.....	All Saints' Chapel.....	5 00
Amounts carried forward.....		\$1,406 00

Location.	Churches.	Amounts.
	Amounts brought up.....	\$1,406 00
Portsmouth.....	St. Mary's Church .....	5 00
" .....	St. Paul's Church.....	9 00
Providence.....	All Saints' Memorial Church.....	150 00
" .....	Christ Church.....	22 00
" .....	Church of the Epiphany.....	19 00
" .....	Church of the Messiah.....	27 00
" .....	Church of the Redæmer.....	38 00
" .....	Church of the Saviour.....	22 00
" .....	Grace Church.....	522 00
" .....	St. James's Church.....	22 00
" .....	St. John's Church.....	425 00
" .....	St. Paul's Church.....	22 00
" .....	St. Stephen's Church.....	280 00
Riverside.....	St. Mark's Church .....	5 00
Wakefield .....	Church of the Ascension.....	9 00
Warren.....	St. Mark's Church.....	54 00
Westerly.....	Christ Church.....	90 00
Wickford.....	St. Paul's Church.....	48 00
Woonsocket.....	St. James's Church.....	75 00
		<hr/> \$3,250 00

F. E. RICHMOND,  
 C. B. FARNSWORTH, }  
 WM. AMES, } *Board of  
 Audit and Finance.*

PROVIDENCE, June 9, 1887.

Dr.

Bishop's Salary (Diocese of R. I.) in account with J. W. Angell, Treasurer.

Cr.

## BISHOP'S SALARY, 1887.

61

1886.	To balance,	\$119 83	1885. By assessment on—
June 8.	To paid Rt. Rev. T. M. Clark, account of salary,	500 00	All Saints' Church, Providence,
June 11.	"	500 00	St. Paul's Church, Providence,
Aug. 13.	"	500 00	16 00
"	"	1886.	By assessment of June 1886, on—
Sept. 7.	"	250 00	St. James's Church, Woonsocket,
Nov. 15.	"	1,000 00	27 50
Dec. 18.	"	250 00	St. John's Church, Ashton,
1887.	"	"	16 00
Jan. 5.	"	"	12 00
Apr. 19.	"	500 00	Trinity Church, Bristol,
May 14.	"	500 00	St. Bartholomew's Church, Cranston,
June 2.	"	1,000 00	St. Philip's Church, Crompton,
	"	500 00	St. Luke's Church, East Greenwich,
	"	"	St. Mary's Church, East Providence,
	"	"	St. Thomas's Church, Greenville,
	"	"	St. Matthew's Church, Jamestown,
	"	"	Christ Church, Lonsdale,
	"	"	St. Peter's Church, Marion,
	"	"	St. George's Church, Central Falls,
	"	"	Emmanuel Church, Manville,
	"	"	St. Peter's Church, Narragansett Pier,
	"	"	All Saints' Chapel, Newport,
	"	"	Emmanuel Church, Newport,
	"	"	St. John's Church, Newport,
	"	"	Trinity Church, Newport,
	"	"	Zion Church, Newport,
	"	"	St. Paul's Church, Pawtucket,
	"	"	Trinity Church, Pawtucket,
	"	"	All Saints' Chapel, Pontiac,
	"	"	Christ Church, Providence,
	"	"	Church of the Epiphany, Providence,
	"	"	Church of the Messiah, Providence,
	"	"	Church of the Redeemer, Providence,
	"	"	Church of the Saviour, Providence,
	"	"	Grace Church, Providence,
	"	"	St. Paul's Church, Providence,
	"	"	St. James's Church, Providence,
	"	"	St. John's Church, Providence,
			\$2,143 50
			Amount carried forward,
		\$5,119 83	

## DIOCESE OF RHODE ISLAND.

Cr.

Dr.      Bishop's Salary (Diocese of R. I.) in account with J. W. Angell, Treasurer.—CONTINUED.

	1886.	1886.	
June 8. Amount brought forward,	\$5,119 83	Amount brought forward,	
St. Stephen's Church, Providence,		\$2,143 50	
St. Mary's Church, South Portsmouth,		206 00	
Church of the Ascension, Wakefield,		4 00	
St. Mark's Church, Warren,		7 00	
Christ Church, Westerly,		40 00	
St. Paul's Church, Wickford,		66 00	
June 10. By Trustees of the Episcopal Fund,		35 00	
Nov. 6. " " "		475 00	
Dec. 11. " " "		733 76	
1887. " " "		450 00	
May 14. " " "		813 76	
Balance,		85 81	
		<hr/> \$5,119 83	
		<hr/> \$5,119 83	

PROVIDENCE, June 8, 1887.  
 We have this day examined the above account, and find the same  
 correct.

F. E. RICHMOND,  
 C. B. FARNSWORTH, } *Board of Audit and Finance.*  
 WM. AMES,

		CONVENTION EXPENSES, 1887.	63
1886.			
June 18.	To balance,	\$150 28	1885. By assessment on—
July 1.	To paid R. Conway, Sexton St. Stephen's Church,	10 00	St. Paul's Church, Providence, \$4 00
	Akerman & Co., printing,	6 70	By assessment of June, 1886, on—
	Kellogg Printing Company,	3 00	St. John's Chapel, Ashton, 6 00
2.	L. A. Fillinghast, entertainment,	100 00	St. Michael's Church, Bristol, 4 00
7.	Rev. S. H. Webb,	15 00	Trinity Church, Bristol, 47 00
Aug 2.	" " "	75 00	St. George's Church, Central Falls, 11 00
25.	" " "	25 00	St. Bartholomew's Church, Cranston, 2 00
Sept. 18.	Providence Press Co., printing Journal,	267 52	Philip's Church, Crompton, 1 00
24.	Rev. S. H. Webb,	50 00	St. Luke's Church, East Greenwich, 2 00
Oct. 19.	W. W. Astor, Treasurer General Convention,	55 00	St. Mary's Church, East Providence, 25 00
Nov. 30.	E. A. Greene, printing,	8 50	St. Thomas's Church, Greenville, 1 00
Dec. 11.	W. W. Astor, Treasurer General Convention,	110 00	St. Matthew's Church, Jamestown, 2 00
1887.	Providence Press Company,	7 25	Christ Church, Lonsdale, 28 00
April 27.	Rev. S. H. Webb, postage, stationery,	3 00	St. Peter's Church, Manton, 1 00
May 10.	Rt. Rev. T. M. Clark, traveling expenses,	100 00	Emmanuel Church, Manville, 4 00
June 4.			St. Peter's Church, Narragansett Pier, 11 00
			All Saints' Chapel, Newport, 35 00
			Emmanuel Church, Newport, 20 00
			St. John's Church, Newport, 6 00
			Trinity Church, Newport, 25 00
			Zion Church, Newport, 90 00
			Emmanuel Church, Pawtucket, 11 00
			St. Paul's Church, Pawtucket, 40 00
			Trinity Church, Pawtucket, 17 00
			All Saints' Chapel, Pontiac, 1 00
			All Saints' Church, Providence, 1885, 40 00
			Christ Church, Providence, 6 00
			Church of the Epiphany, Providence, 5 00
			Church of the Messiah, Providence, 7 00
			Church of the Redeemer, Providence, 10 00
			Church of the Saviour, Providence, 6 00
			Grace Church, Providence, 135 00
			St. Paul's Church, Providence, 6 00
			St. James's Church, Providence, 6 00
			St. John's Church, Providence, 110 00
			St. Stephen's Church, Providence, 74 00
			\$800 00
			Amount carried forward, \$986 25

Cr.

Dr.      *Convention Expenses (Diocese of R. I.) in account with J. W. Angell, Treasurer.—CONTINUED.*

1886.	June.	Amount brought forward,	\$986 25	June.	Amount brought forward,	\$800 00
		By assessment of June, 1886, on—			St. Mary's Church, South Portsmouth,	1 00
		Church of the Ascension, Wakefield,			St. Mark's Church, Warren,	2 00
		Christ Church, Westerly,			224 00	14 00
		St. Paul's Church, Wickford,			13 00	13 00
		St. James's Church, Woonsocket,			10 00	10 00
		Interest,			41 10	41 10
		Balance,			81 15	81 15
						<u>\$986 25</u>
						<u>\$986 25</u>

PROVIDENCE, June 8, 1887.  
We have this day examined the above account, and find the same correct.F. E. RICHMOND,  
C. B. FARNSWORTH,  
WM. AMES,  
Board of  
Audit and Finance.

Ch.

*The Borland Fund in account with J. W. Angell, Treasurer.*

This Fund consists of a deposit in the R. I. Hospital Trust Co., participation account, Six shares of stock in Boston and Albany Railroad, par \$100.  
Note of William P. Hood, secured by mortgage at 5 per cent. interest.  
Balance cash due from Convention

PROVIDENCE, June 8, 1887.  
We have this day examined the above account, and the securities  
therein named, and find the same correct.

JOHN W. ANGELL,  
*Treasurer.*

F. E. RICHMOND,  
C. B. FARNSWORTH,  
W. M. AMES,  
Board of  
*Audit and Finance.*

## DIOCESE OF RHODE ISLAND.

Cr.

1886.	Paid E. O. Angell, Treasurer St. Peter's Church, Balance to new account,	\$18 80 977 60	1886. June. By balance, dividends,	\$18 80 \$37 60
		\$996 40		\$996 40

This Legacy consists of a deposit in the R. I.  
Hospital Trust Co.,  
Balance due from Convention,

\$958 80

18 80

\$977 00

PROVIDENCE, June 13, 1887.	1887.
We have this day examined the above account, and the securities therein named, and find the same correct.	June 10. Balance to new account,

F. E. RICHMOND,  
C. B. FARNSWORTH,  $\begin{cases} \text{Board of} \\ \text{Audit and Finance.} \end{cases}$ ,  
W. M. AMES,

Dr.	<i>Legacy of Mary A. and Abby A. Goldwurz, in account with J. W. Angell, Treasurer.</i>	Cr.
-----	---	-----

1887.	To balance to new account,	\$1,040 40	1886. June 9. By balance of old account, 1887.	\$1,000 00
			Jan. 1. dividend on deposit,	40 40

This Legacy is deposited in the Providence  
Institution for Savings,  
Interest undrawn,

\$1,000 00

40 40

\$1,040 40

PROVIDENCE, June 8, 1887.	June 7. By balance,
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We have this day examined the above account, and the securities  
therein named, and find the same correct.

F. E. RICHMOND,  
C. B. FARNSWORTH,  $\begin{cases} \text{Board of} \\ \text{Audit and Finance.} \end{cases}$ ,  
W. M. AMES,

JOHN W. ANGELL,  
*Treasurer.*

## SARAH U. GODDARD FUND, ETC., 1887.

67

*Dr. Fund for the benefit of St. Bartholomew's Church, Cranston, in account with J. W. Angell, Treasurer. Cr.*

1887.	June 7. To balance to new account,	\$492 18	June 8. By balance of old account, July 15. 1887.	\$470 78
			Jan. 15. " "	9 40
				12 00
				<hr/>
		\$492 18		\$492 18
	This Fund is a deposit in the Mechanics Savings Bank,			
	PROVIDENCE, June 8, 1887.			
	We have this day examined the above account, and the securities therein named, and find the same correct.			
	F. E. RICHMOND, C. B. FARNSWORTH, } <i>Board of</i> WM. AMES, } <i>Audit and Finance.</i>			

*Dr. Request of Sarah U. Goddard, in account with J. W. Angell, Treasurer. Cr.*

1887.	June 7. To balance to new account,	\$533 20	June 8. By balance from former account, July 15. 1887.	\$510 00
			Jan. 15. " "	10 20
				13 00
				<hr/>
		\$533 20		\$533 20
	This Bequest is a deposit in the Mechanics Sav- ing's Bank,			
	PROVIDENCE, June 8, 1887.			
	We have this day examined the above account, and the securities therein named, and find the same correct.			
	F. E. RICHMOND, C. B. FARNSWORTH, } <i>Board of</i> WM. AMES, } <i>Audit and Finance.</i>			

## DIOCESE OF RHODE ISLAND.

*Cr.**Dr. Bequest of Mary C. Waterman, in account with J. W. Angell, Treasurer.*

1887.	To balance to new account,	\$512 50	June 8.	By balance from old account,	\$500 00
			1887.		
	Jan. 15.			dividend,	12 50
					<u>\$512 50</u>

This Fund is a deposit in Mechanics Savings Bank,

PROVIDENCE, June 8, 1887.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,  
C. B. FARNSWORTH,  $\begin{cases} \text{Board of} \\ \text{Audit and Finance.} \end{cases}$   
WM. AMES,

*Cr.**Dr. The Mary G. Hicks Fund, in account with J. W. Angell, Treasurer.*

1886.		\$533 00	Dec. 11.	By amount received from the estate of Mary G.	\$500 00
			1887.		
			Jan. 20.	By amount received from the estate of Mary G.	33 00
				Hicks,	
					<u>\$533 00</u>
1887.	To balance to new account,	\$533 00	1887.		
			June 7.	To balance to new account,	

This Fund is a deposit in the Mechanics Savings Bank,

PROVIDENCE, June 8, 1887.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,  
C. B. FARNSWORTH,  $\begin{cases} \text{Board of} \\ \text{Audit and Finance.} \end{cases}$   
WM. AMES,

D<sup>r.</sup>

The Episcopal Fund of the Diocese of Rhode Island, in account with Trustees, (Principal.)

C<sup>r.</sup>

THE EPISCOPAL FUND, 1887.

69

1887.	May 31.	1887.	May 31.	By balance,	
May 31.	The new balance consists of—				
	Rhode Island Hospital Trust Co., participation account,	\$35,135.96			
	People's Savings Bank account,	4,000.00			
	Providence Institution for Savings account,	553.89			
	Subscription note,	500.00			
	Twenty bonds Marion County, Indiana, dated June 1, 1883, due June 1, 1893, bearing interest at 4 per cent., cost,	19,975.00			
		<hr/>			
					\$60,164.85

PROVIDENCE, May 31, 1887.  
E. & O. E.

JOHN B. ANTHONY,  
CHARLES MORRIS SMITH,  $\begin{cases} \text{Trustees,} \\ \text{Board of Audit and Finance.} \end{cases}$

PROVIDENCE, June 8, 1887.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,  
C. B. FARNSWORTH,  $\begin{cases} \text{Audit and Finance.} \\ \text{Board of} \end{cases}$   
W. M. AMES,

## DIOCESE OF RHODE ISLAND.

PROVIDER

E. & O. E.

JOHN B. ANTHONY,  
CHARLES MORRIS SMITH, *{ Trustees.*

PROVIDENCE, June 8, 1887.  
We have this day examined the above account, and the securities

We have this day examined the above

The societies

F. E. RICHMOND,  
C. B. FARNSWORTH,  
W. M. AMES, Board of  
Audit and Finance.

Dr.

## Diocesan Board of Missions in account with Rathbone Gardner, Treasurer.

Cr.

## DIOCESAN BOARD OF MISSIONS, 1887.

71

1887.	June 1.	For amount paid <i>Rev. B. Eastwood</i> , for services at Pawtucket, June 30, 1886, \$62.50; October 4, 1886, \$82.50; January 1, 1887, \$62.50; April 1, 1887, \$82.50.	\$250 00	June 15. By balance received from Charles E. Boon, Treasurer, amount from Christ Church, Westerly, received from Charles E. Boon, Treasurer, proceeds of note, \$600, at Rhode Island National Bank,	\$103 41 44 83
		For amount paid <i>Rev. P. Duryea</i> , for services at Wakefield, June 30, 1886, \$50.00; September 30, 1886, \$50.00; January 1, 1887, \$50.00; April 1, 1887, \$50.00.	200 00	Sept. 29.	584 50
		For amount paid <i>Rev. James Baird</i> , for services at Central Falls and Valley Falls, June 30, 1886, \$82.50; September 30, 1886, \$87.50; January 1, 1887, \$87.50; April 1, 1887, \$87.50.	320 00	Dec. 31.	480 67
		For amount paid <i>Rev. S. H. Irby</i> , for services at South Providence, June 30, 1886, \$75.00; September 30, 1886, \$75.00; December 31, 1886, \$82.50; April 1, 1887, \$82.50.	300 00	1887.	587 70
		For amount paid <i>Rev. S. C. Orpen</i> , for services at Crompton and Phenix, June 30, 1886, \$75.00; September 30, 1886, \$75.00; January 1, 1887, \$75.00; April 1, 1887, \$75.00.	300 00	Mar. 31.	proceeds of note, \$800, at Rhode Island National Bank
		For amount paid <i>Rev. W. M. Chapin</i> , for services at Riverside, June 30, 1886, \$21.43; September 30, 1886, \$25.00; January 1, 1887, \$75.00; April 1, 1887, \$100.00.	296 43	June 1.	783 33
		For amount paid <i>Rev. Percy Barnes</i> , for services at Apponaug, June 30, 1886, \$82.50; September 30, 1886, \$82.50; January 1, 1887, \$82.50; April 1, 1887, \$82.50.	250 00	contributions as per statement herewith,	2,714 15
		For amount paid <i>Rev. J. S. Pearce</i> , for services at Portsmouth, July 20, 1886, \$62.50; October 4, 1886, \$62.50; January 1, 1887, \$62.50; April 1, 1887, \$62.50,	250 00		\$2,396 43
					Amount carried forward,
					\$5,307 59

## DIOCESE OF RHODE ISLAND.

*Dr.*      *Diocesan Board of Missions in account with Rathbone Gardner, Treasurer.—CONTINUED.*

*Cr.*

		\$2,396 43	1887.	
June 1.	Amount brought forward,			June 1. Amount brought forward,
	For amount paid Rev. W. L. Magill for services at Greenville, June 30, 1886, \$75.00; September 30, 1886, \$75.00; January 1, 1887, \$75.00;			\$5,307 59
	April 1, 1887, \$75.00.	300 00		
	For amount paid Rev. T. H. Crockett for services at Marion, July 27, 1886, \$50.00; September 30, 1886, \$50.00; January 1, 1887, \$50.00;			
	April 1, 1887, \$50.00,	200 00		
	Total paid Missionaries,	\$2,896 43		
Dec. 31.	Paid note at Rhode Island National Bank,	600 00		
1887.	"        "        "	500 00		
		600 00		
Jan. 31.	"        "        "	711 16		
May 1.	Balance to new account,	\$5,307 59		

June 1.	By balance brought forward, cash in Rhode Island National Bank,	\$711 16
	Note maturing at Rhode Island National Bank, July 31st, \$800. Actual deficit, \$88.84.	

PROVIDENCE, June 8, 1887.  
We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,  
C. B. FARNSWORTH,  
W. M. AMES,  
Board of Audit and Finance.

RATHBONE GARDNER,  
*Treasurer.*

*Contributions for Diocesan Missions for the year ending June 1, 1887.*

DIOCESAN MISSIONS, 1887.

73

CONTRIBUTORS.	LOCATION.	1886.		July.	Aug.	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.	Mar.	April.	May.	Total.
		June.	Aug.												
St. Barnabas's Church.....	Apponaug.....	\$2 09	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	\$8 95
St. John's Chapel.....	Ashton.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	\$11 00
St. John's Church.....	Barrington.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11 00
St. Michael's Church.....	Bristol.....	5 00	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	15 00
St. George's Church.....	Central Falls.....	.....	.....	.....	75	.....	.....	.....	.....	.....	.....	.....	.....	.....	15 00
St. Bartholomew's Church.....	Cranston.....	1 50	.....	2 50	.....	.....	.....	2 70	.....	.....	.....	.....	.....	.....	120 00
St. Philip's Church.....	Crompton.....	.....	.....	.....	182 69	.....	.....	.....	.....	.....	.....	.....	.....	.....	15 10
St. Luke's Church.....	East Greenwich.....	6 00	.....	4 50	.....	.....	.....	4 00	.....	.....	.....	.....	.....	.....	15 10
St. Thomas's Church.....	Greenville.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17 20
St. Matthew's Church.....	Jamesstown.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18 69
Christ Church.....	Lonsdale.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17 50
St. Peter's Church.....	Manton.....	.....	.....	2 00	.....	.....	.....	1 52	.....	.....	.....	.....	.....	.....	5 00
Emmanuel Church.....	Marlville.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 03
All Saints' Memorial Chapel.....	Newport.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	36 00
Emmanuel Church.....	Phoenix.....	.....	67 75	.....	85 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	213 89
Trinity Church.....	Pawtucket.....	“	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12 86
Trinity Church Sunday-school.....	“	6 36	.....	.....	.....	5 36	.....	.....	4 12	.....	.....	6 07	.....	.....	182 05
Church of the Good Shepherd.....	“	.....	.....	25 00	25 00	.....	.....	20 00	25 00	.....	.....	7 45	.....	.....	64 36
St. Paul's Church.....	Providence.....	“	.....	.....	.....	.....	.....	31 00	.....	.....	.....	16 71	.....	.....	29 35
Trinity Church.....	Pawtuxet.....	44	3 43	1 50	1 50	1 50	1 50	1 50	1 50	1 50	1 50	1 50	1 50	1 50	46 00
St. Andrew's Mission.....	Phoenix.....	.....	.....	2 50	.....	2 40	2 40	2 40	2 40	2 40	2 40	2 40	2 40	2 40	7 93
St. Paul's Church.....	Portsmouth.....	3 00	.....	8 70	.....	.....	.....	.....	.....	.....	.....	3 00	.....	.....	7 90
All Saints' Memorial Church.....	Providence.....	“	4 00	.....	.....	4 00	.....	4 00	.....	4 00	.....	4 00	.....	.....	22 41
Christ Church.....	“	“	“	“	“	“	“	“	“	“	“	“	“	“	50 00
Church of Epiphany.....	“	“	“	“	“	“	“	“	“	“	“	“	“	“	16 00
Church of the Redeemer.....	“	“	“	“	“	“	“	“	“	“	“	“	“	“	23 63
Church of the Saviour.....	“	“	“	“	“	“	“	“	“	“	“	“	“	“	14 00
Grace Church.....	“	“	“	“	“	“	“	“	“	“	“	“	“	“	7 00
St. John's Church.....	“	“	“	“	“	“	“	“	“	“	“	“	“	“	565 00
do. Sunday-school.....	“	“	“	“	“	“	“	“	“	“	“	“	“	“	381 45
St. Stephen's Church.....	“	“	“	“	“	“	“	“	“	“	“	“	“	“	36 00
do. Convention Offering.....	“	27 50	.....	2 00	.....	.....	.....	1 50	.....	.....	.....	.....	.....	.....	255 00
St. Mark's Mission.....	Riverside.....	1 85	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 83	.....	.....	27 50
St. Mary's Church.....	South Portsmouth.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 72	.....	.....	8 18
Trinity Church.....	South Scituate.....	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 72
St. Philip's Mission.....	Valley Falls.....	3 00	.....	.....	1 50	.....	.....	.....	.....	.....	.....	1 50	.....	.....	2 00
Church of the Ascension.....	Wakefield.....	4 00	.....	5 00	7 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	7 50
St. Mark's Church.....	Warren.....	“	“	“	“	“	“	“	“	“	“	34 63	.....	.....	23 80
do. Sunday-school.....	Wickford.....	“	“	“	“	“	“	“	“	“	“	10 00	.....	.....	34 63
St. Paul's Church.....	South Portsmouth.....	“	“	“	“	“	“	“	“	“	“	.....	60 00	.....	60 00
St. Mary's Sunday-school.....	South Portsmouth.....	“	“	“	“	“	“	“	“	“	“	1 61	.....	.....	1 61
		\$61 79	\$75 68	.....	\$144 95	\$213 05	.....	\$237 51	\$173 60	\$191 04	\$273 50	\$224 77	\$518 56	\$559 61	\$2,714 15

**REPORT OF THE BOARD FOR THE RELIEF OF WIDOWS  
AND ORPHANS.**

The Board for the Relief of Widows and Orphans, etc., etc., would respectfully report that \$1,300 have been paid during the past year to four beneficiaries. The principal of the fund is now \$23,594.47, having increased \$869.26 since the last session of the Convention. It is pleasing to the Board to observe that of the forty-one parishes in union with the Convention, thirty-nine have this year contributed, leaving but two delinquent. These parishes are:

St. Philip's Church, Crompton;  
St. Peter's Church, Narragansett Pier.

Collections have also been received from two parishes which are not in union with the Convention.

For the Board,

CHAS. T. DORRANCE, *Secretary.*

PROVIDENCE, June 1, 1887.

*Dr. Fund for the Relief of Widows and Orphans of Deceased Clergymen and of Superannuated and Infirm Clergymen of the Diocese of Rhode Island, in account with Charles T. Dorrance, Treasurer.*

1887.	1886.	1887.
June 1. To allowances to beneficiaries, paid quarterly, To Number 2, \$400 00      June 1. By balance from old account, " " 3, 300 00      June 1. By collections in parishes as per Schedule "A" " " 4, 300 00      " herewith, 1,157 09 " " 5, 300 00      By income from investments as per Schedule "B" " " 7, 300 00      " herewith, 1,012 17	\$400 00 300 00 300 00 300 00 300 00	\$22,725 21 1,157 09 1,012 17
To balance to new account on hand and invested as follows: In Providence Institution for Savings, \$1,118 66 Rhode Island " " 180 00 People's Savings Bank 4,229 86	\$1,300 00	\$24,894 47
Rhode Island Hospital Trust Co., in participation account, 1,000 00 5 per cent. bonds of City of St. Paul, 5,000 00 5 per cent. bonds of Keokuk and Des Moines Railway Co., 2,000 00 4 per cent. bonds of Chicago, Bir- lington and Quincy Railroad Co., \$9,000, at \$6, 7,740 00 mortgage on real estate, Cash on deposit in Rhode Island Hospital Trust Co., 795 95	\$23,594 47	\$23,594 47
PROVIDENCE, June 8, 1887. We have this day examined the above account, and the securities therein named, and find the same correct.		
F. E. RICHMOND, C. B. FARNSWORTH, { <i>Board of</i> W. M. A. M. S., <i>Audit and Finance.</i>	E. & O. E.	PROVIDENCE, June 7, 1887.
		CHAS. T. DORRANCE, <i>Treasurer.</i>

WIDOWS' AND ORPHANS' FUND, 1887.      75

*Fund for Relief of Widows, Orphans, etc.—CONTINUED.*

## SCHEDULE "A."

Contributions from the following parishes :

St. Barnabas' Church, Apponaug,	\$2 40	Income from investments ;
St. John's Chapel, Ashton,	6 00	Interest on deposit in Providence Institu-
St. John's Church, Barrington,	7 86	tion for Savings,
St. Michael's Church, Bristol,	40 00	Interest on deposit in People's Savings
Trinity Church, Bristol,	5 00	Bank,
St. George's Church, Central Falls,	3 00	Interest on deposit in People's Savings
St. Bartholomew's Church, Cranston,	1 00	Bank,
St. Luke's Church, East Greenwich,	20 00	Interest on deposit in Rhode Island Hos-
St. Mary's Church, East Providence,	1 00	pital Trust Co.,
St. Thomas's Church, Greenville,	2 50	Interest on deposit in Rhode Island Hos-
St. Matthew's Church, Jamestown,	10 78	pital Trust Co.,
Christ Church, Lonsdale,	15 00	
St. Peter's Church, Manton,	1 10	Interest on mortgage on real estate,
Emmanuel Church, Maville,	12 00	Interest on St. Paul City bonds, \$6,000,
All Saints' Chapel, Newport,	50 00	Interest on Chicago, Burlington and Quincy
Emmanuel Church, Newport,	23 64	Railroad Co. bonds, \$9,000,
St. John's Church, Newport,	8 09	Interest on Keokuk and Des Moines Rail-
Trinity Church, Newport,	164 40	way Co. bonds, \$2,000,
Zion Church, Newport,	13 00	
St. Paul's Church, Pawtucket,	11 00	
Trinity Church, Pawtucket,	5 00	
All Saints' Chapel, Pontiac,	3 08	
St. Mary's Church, Portsmouth,	5 00	
St. Paul's Church, Portsmouth, (1886, \$2,56),	8 01	
All Saints' Memorial Church, Providence,	40 47	
Christ Church, Providence,	3 00	
Church of the Epiphany, Providence,	4 00	
Church of the Messiah, Providence,	8 50	
Church of the Redeemer, Providence,	12 53	
Church of the Saviour, Providence,	2 50	
Grace Church, Providence,	78 20	
St. Paul's Church, Providence,	6 87	
St. James's Church, Providence,	8 06	
St. John's Church, Providence,	286 70	
St. Stephen's Church, Providence,	221 00	
St. Mark's Church, Riverside, (1886, \$3,17),	4 47	
Church of the Ascension, Wakefield,	5 00	
St. Mark's Church, Warren,	12 50	
Christ Church, Westerly,	17 00	
St. Paul's Church, Wickford,	16 83	
St. James's Church, Woonsocket,	10 00	

Forty-one parishes contributing,

## SCHEDULE "B."

Interest on deposit in Providence Institu-	\$14 60	
tion for Savings,	7 86	
Interest on deposit in People's Savings	40 00	
Bank,	5 00	
Interest on deposit in People's Savings	3 00	
Bank,	1 00	
Interest on deposit in Rhode Island Hos-	20 00	
pital Trust Co.,	1 00	
Interest on deposit in Rhode Island Hos-	2 50	
pital Trust Co.,	10 78	
Interest on deposit in Rhode Island Hos-	15 00	
pital Trust Co.,	1 10	
Interest on mortgage on real estate,	12 00	
Interest on St. Paul City bonds, \$6,000,	50 00	
Interest on Chicago, Burlington and Quincy	23 64	
Railroad Co. bonds, \$9,000,	8 09	
Interest on Keokuk and Des Moines Rail-	164 40	
way Co. bonds, \$2,000,	13 00	
	11 00	
	5 00	
	3 08	
	5 00	
	8 01	
	40 47	
	3 00	
	4 00	
	8 50	
	12 53	
	2 50	
	78 20	
	6 87	
	8 06	
	286 70	
	221 00	
	4 47	
	5 00	
	12 50	
	17 00	
	16 83	
	10 00	

\$1,157 09

*Board of Trustees of Churches and Glebes, in account with E. D. Bassett, Treasurer.*  
*C. R.*

<p>1887. May 16. To Charles E. Boon, Insurance Trinity Church, South Scituate, balance,</p>	\$15 00 504 15 <hr/> \$519 15	<p>1886. June 1. By balance to new account, July 1. dividend People's Savings Bank, Providence, 1887. Jan. 1. " " " " <hr/>" 13 00 <hr/>\$519 15         </p>	\$405 95 10 20 <hr/> \$519 15
<p>This Fund consists of a deposit in the People's Savings Bank, Providence,</p>	\$504 15	<p>1887'. June 1. By balance to new account this day,</p>	\$504 15
			PROVIDENCE, June 8, 1887. <p>We have this day examined the above account, and the securities herein named, and find the same correct.</p> <p>F. E. RICHMOND, C. B. FARNSWORTH, { <i>Board of Audit and Finance.</i> WM. AMES,</p>

## DIOCESE OF RHODE ISLAND.

<table border="0"> <tr><td>1887.</td><td></td></tr> <tr><td>June 1.</td><td>Balance to new account,</td></tr> <tr><td></td><td>\$680 50</td></tr> <tr><td></td><td></td></tr> <tr><td>1886.</td><td></td></tr> <tr><td>June 1.</td><td>By cash from old account,</td></tr> <tr><td>July 1.</td><td>dividend People's Savings Bank,</td></tr> <tr><td></td><td>" Citizens' " "</td></tr> <tr><td></td><td>cash from G. K. Tyler,</td></tr> <tr><td>3.</td><td>"</td></tr> <tr><td>1887.</td><td></td></tr> <tr><td>Jan. 1.</td><td>dividend People's Savings Bank,</td></tr> <tr><td></td><td>" Citizens' " "</td></tr> <tr><td>15.</td><td>cash from a friend,</td></tr> <tr><td></td><td></td></tr> <tr><td></td><td><hr/> \$680 50</td></tr> </table>	1887.		June 1.	Balance to new account,		\$680 50			1886.		June 1.	By cash from old account,	July 1.	dividend People's Savings Bank,		" Citizens' " "		cash from G. K. Tyler,	3.	"	1887.		Jan. 1.	dividend People's Savings Bank,		" Citizens' " "	15.	cash from a friend,				<hr/> \$680 50	<table border="0"> <tr><td>\$639 38</td></tr> <tr><td>10 56</td></tr> <tr><td>84</td></tr> <tr><td>13 40</td></tr> <tr><td></td></tr> <tr><td>13 72</td></tr> <tr><td>2 00</td></tr> <tr><td>60</td></tr> <tr><td><hr/></td></tr> <tr><td>\$680 50</td></tr> </table>	\$639 38	10 56	84	13 40		13 72	2 00	60	<hr/>	\$680 50
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*Dr.*

*Board of Trustees of Churches and Glebes for benefit of Rectory Fund for St. Mary's Church,  
East Providence, in account with E. D. Bassett, Treasurer.*

*Cr.*

1887.	1887.	1887.	1887.
June 1. To balance to new account,	\$1,339 00	Jan. 15. By deposit in People's Savings Bank, Providence, from Daniel I. Odell, Trustee,	\$1,339 00 \$1,339 00
	\$1,339 00		\$1,339 00
This Fund consists of a deposit in People's Sav- ings Bank, Providence, of	\$1,339 00	June 1. By balance from old account this day,	\$1,339 00

PROVIDENCE, June 8, 1887.

We have this day examined the above account, and the securities  
therein named, and find the same correct.

F. E. RICHMOND,  
C. B. FAIRNSWORTH, } *Board of Audit and Finance.*  
WM. AMES,

EDWARD D. BASSETT, *Treasurer.*

*Depository Board, in account with Jacob H. Martin, Treasurer.**Dr.**Cr.*

1887.			
Feb. 28.	Rev. S. H. Webb, order on H. Gregory, Balance to new account,	\$3 00 132 27	Jan. 1. Balance from old account, Providence Institu- tion for Savings, June 19. Convention offering, 1886, H. Gregory, on order,
			\$104 34 22 50 3 00
1887.			
June 8.	Cash paid by H. Gregory, Interest, January 1, 1886, to January 1, 1887, Providence Institution for Savings,	79	
			4 64
			<u>\$135 27</u>

This balance consists of a deposit in the Providence Institution for Savings,  
Cash in hands of Treasurer,

\$131 48  
79  
\$132 27

1887.  
June 10. Balance to new account,

\$132 27

JACOB H. MARTIN, *Treasurer.*

PROVIDENCE, June 10, 1887.

We have this day examined the above account, and the securities therein named, and find the same correct.

F. E. RICHMOND,  
C. B. FARNSWORTH,  $\left\{ \begin{array}{l} \text{Board of} \\ \text{Audit and Finance.} \end{array} \right.$ ,  
W. M. AMES,

RULES OF ORDER  
AND  
A STANDING ORDER OF BUSINESS  
OF THE

Convention of the Church in the Diocese of Rhode Island.

---

I. RULES OF ORDER.

1. On the first day of the Convention, after Divine Service, and a recess of fifteen minutes, the Convention shall proceed at once to business, and shall remain in session until the business for the first day is ended.
2. When the President takes the chair, no member shall continue standing, or shall afterwards stand up, except to address the chair.
3. The members of the Convention shall sit in pews contiguous to one another—the delegates of each church occupying one pew.
4. No member shall absent himself from the Convention unless he have leave or be unable to attend.
5. All special committees shall be appointed by the President, unless otherwise ordered by the Convention.
6. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the session, unless with the consent of two-thirds of the members present.
7. When any member is about to speak or deliver any matter to the Convention, he shall arise and with due respect address himself to the President, and confine himself strictly to the point in debate.
8. When two members chance to rise at the same time, the President shall determine to whom the preference shall be given; and all questions of order the President shall decide, subject to an appeal to the Convention.
9. No member shall speak more than twice on the same question, without leave.
10. No motion shall be acted upon until seconded, and when required, reduced to writing.

11. When the President is putting any question, the members shall continue in their seats, and shall not hold any private conversation to the interruption of the Convention.
12. Every member who is in the Convention when any question is put, shall, on a division, be counted, unless he be personally interested in the question, or excused by the President.
13. When a motion is under consideration, no other motion shall be made, except to postpone, to amend, to divide, or to commit.
14. A motion to adjourn shall always be in order, and shall be decided without debate.
15. The yeas and nays shall be called and entered on the minutes, when required by one-fifth of the members present.
16. At the request of the President, or on motion, the Convention may resolve itself into a committee of the whole.
17. All elections, when required by two members, shall be by ballot.
18. All other questions shall be decided *viva voce*, or by hand vote, unless a ballot be called for by two members.
19. When any vote is taken by orders, the names of the clergy and parishes voting in the affirmative and negative respectively, shall be distinctly announced before the result is declared, and shall be entered on the minutes of the Convention.
20. In all elections by ballot, the name of each clergyman entitled to a vote shall be called; whereupon he shall deposit his vote in a receptacle in charge of tellers, who shall remain in some convenient place until all have voted. The lay vote shall be received in the same manner. The tellers shall report to the Chair the number of votes cast, the number necessary for a choice, and the number for the respective candidates. The President or Chairman shall thereupon announce the result of the ballot. This report shall be placed on file.
21. The sittings of the Convention shall be open to all persons who choose to attend, unless otherwise ordered in the Convention.
22. After the first day, the minutes of the preceding day shall be read each morning at the opening of the Convention, and, if necessary, corrected; and before the rising of the Convention, the proceedings of the session on the last day shall be read.
23. When the Convention is about to rise, every member shall keep his seat until the President leaves his chair.
24. All propositions for the adoption, amendment or repeal of Canons, or of Rules of Order, or of Standing Order of Business, shall, before action thereon, be referred to the Committee on Canons.
25. None of the Rules of Order shall be suspended without the consent of two-thirds of the members present.
26. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention.

## II. STANDING ORDER, OF BUSINESS.

After the organization of the Convention, as provided for by the Constitution, the following Order of Business shall be observed the first day of the session:

I. The business incident to the organization of the Convention, embracing the consideration of application of Churches and Parishes for admission into union with the Convention; Reports from special committees, appointed at a preceding session of the Convention, and the appointment of a committee to recommend a place of meeting for the Convention at its next session.

II. Reading of the Bishop's Address.

III. Regular Annual Reports in the following order:

1. Report of the Treasurer of the Convention.
2. Report of the Board of Audit and Finance.
3. Report of the Registrar.
4. Report from the Standing Committee.
5. Report from the Trustees of the Episcopal Fund.
6. Report from the Board of Trustees of Churches and Glebes.
7. Report from the Depository Board.
8. Report from the Board for the Relief of Widows and Orphans of Deceased Clergymen, etc.
9. Report of Woman's Auxiliary.
10. Report from the Board of Missions.
11. Report of the Treasurer of the Board of Missions.
12. Report of the Committee on the Religious Training of the Young.

IV. Consideration of the state of the Church in the Diocese.

V. Introduction of business for reference to Special Committees.

VI. Parochial Reports.

VII. Miscellaneous business.

The following Order of Business shall be observed for the second day of the Convention:

I. Reports of Committees appointed the previous day.

II. Elections:

1. Of Deputies to the General Convention.
2. Of Board of Missions.
3. Of Treasurer.
4. Of Board of Audit and Finance.
5. Of Registrar.
6. Of Standing Committee.
7. Trustees of the Episcopal Fund.
8. Trustees of the General Theological Seminary.
9. Board of Trustees of Churches and Glebes.
10. Board of Relief of Widows and Orphans, etc.
11. Depository Board.
12. Committee on the Religious Training of the Young.

III. Miscellaneous business.

## PAROCHIAL REPORT

OF

## CHURCH\*

THE REV. .... RECTOR.†

WARDENS. ¶

## BAPTISMS—

INFANTS,	.	.	.	.	.	.	.
ADULTS,	.	.	.	.	.	.	.
TOTAL,	.	.	.	.	.	.	.

CONFIRMED, . . . . .

## COMMUNICANTS—

ADDED, NEW,	.	.	.	.	.	.	.
BY REMOVAL,	.	.	.	.	.	.	.
TOTAL ADDED,	.	.	.	.	.	.	.

DIED, . . . . .  
REMOVED, . . . . .  
PRESENT NUMBER

---

## MARRIAGES

## BURIALS

## SUNDAY-SCHOOL—

TEACHERS AND OFFICERS,	.	.	.	.	.	.
SCHOLARS,	.	.	.	.	.	.
TOTAL						

\* Fill in the Name of the Church: also the *place, town or city*.

† Or Minister. The name of the Rector or Minister must be given in this place. When the Parish is vacant, the Report must be made by the Wardens, and the word VACANT should be written after the name of the Parish.

<sup>†</sup> In all cases give the names of the Wardens.

**MISSIONARY AND CHARITABLE CONTRIBUTIONS, INCLUDING THE  
COMMUNION ALMS.**

1. For Parochial Missionary and Charitable Work,	.....
2. For other local Charities in the vicinity, (such as the R. I. Hospital, St. Elizabeth's Home, etc.,)	.....
3. For the Diocesan Board of Missions,	.....
4. For other Mission Work in the Diocese, including the building of Churches and Rectories,	.....
5. For Domestic Missions through the General Board of Missions,	.....
6. For Domestic Missions through any other Channel,	.....
7. For Foreign Missions through the General Board of Missions,	.....
8. For Foreign Missions through any other Channel,	.....
9. For Indian Missions through the General Board of Missions,	.....
10. For Indian Missions through any other Channel,	.....
11. For Home Missions to the Colored People through the General Board,	.....
12. For Home Missions to the Colored People through any other Channel,	.....
13. For the fund for the Relief of Widows and Orphans, etc.,*	.....
14. For Education for the Ministry,	.....
15. For.....	.....
16. For.....	.....
17. For.....	.....
18. For.....	.....
19. For.....	.....
20. For all other Missionary and Charitable Purposes not above specified,	.....
Total for Missionary and Charitable Contributions,	

RECEIPTS FOR PARISH PURPOSES.

I. For Support of Public Worship,	.....
1. From Pew Taxes and Pew Rents,	.....
2. From Offerings and Subscriptions,	.....
3. From Invested Funds and all other sources except the Board of Missions,	.....
II. For all other Parish uses, not previously included under the head of Parochial Missionary and Charitable Work,	.....
Total for Parish Purposes,	.....

\* Canon V. of the Diocese requires that each Parish shall "make a collection for this fund on Christmas day or upon some Sunday prior to the last day of May in each year."

NOTE.—The whole money contributed or expended in any way, or for any purpose, by the Parish, should be included in the two tables above.

## CERTIFICATE OF LAY DELEGATES.

---

At a Parish Meeting of .....  
Church.....regularly called  
in conformity with the Charter and By-Laws of the Parish, the following  
persons, communicants of the Church,

- 1.....  
2.....  
3.....  
4.....

were chosen Delegates to represent said Parish in the Convention of the  
Protestant Episcopal Church in the Diocese of Rhode Island, to be held  
on the second Tuesday in June, 188 .

At the same meeting, the following persons, communicants of the  
Church,

- 1.....  
2.....  
3.....  
4.....

were chosen substitutes.

Attest,

..... } WARDENS.  
.....

..... CLERK.

~~This~~ This form, when filled up, must be signed by the Church Wardens or Parish Clerk.  
A copy must be forwarded to the Secretary, another presented at the Convention.





## FORM OF CERTIFICATE

*to be used by parishes applying for admission to the  
Convention.*

---

188

The Parish of ..... hereby applies for admission to the Rhode Island Episcopal State Convention, and it is hereby certified under authority of the Wardens and Vestry that it has been a duly organized Parish of the Protestant Episcopal Church in the Diocese of Rhode Island for the space of one year, and has maintained regular public worship during that time.

..... Parish Clerk.

.....  
} Wardens.  
.....

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## FORM OF BEQUEST.

---

*I give, devise and bequeath to the Rhode Island  
Episcopal State Convention for Missionary and other  
purposes, the sum of .....  
for its uses and purposes.*

N O T I C E .

---

*The next Annual Session of the Convention of the  
Protestant Episcopal Church in Rhode  
Island, will be held in*

**GRACE CHURCH, PROVIDENCE,**

*on the Second Tuesday in June, 1888,  
at 10 o'clock, A. M.*

*S. H. WEBB, Secretary.*